

Zerwick M., Analysis philologica Novi Testamenti graeci. Romae 1953, σ. 600.

Zapelena T., De Ecclesia Christi. Pars altera Apologetico-Dogmatica. Roma 1954, ἔκδ. β'. σ. 619.

I. N. ΚΑΡΜΙΡΗΣ

S U M M A R Y

Professor G. Sotiriou, in a series of articles to be published regularly in this magazine, intends to represent the «Christian and Byzantine iconography». In this article (pp. 5-13) he examines the Jesus' icons separately first and then in synthesis with other persons.

«The Holy Liturgy of Saint Mark» (pp. 14-36) is published here for the first time. It is copied from an old Egyptian manuscript by the late Bishop of Pentapolis Nectarios Kephalas (d. 1920), in care of Archimandrite Titos Mattheakis.

Bishop Eulogios Kourilas continues in this article (pp. 37-56) to examine the different ideas about Paradise according to the Holy Scripture and the Holy Fathers.

This is the last part (pp. 57-76) of Mr. Theodoros' thesis about the ordination of Deaconesses and their work.

Professor Meyendorff has produced the first original letter of S. Gregory Palamas to Akindynos (pp. 77-90). This document is the beginning of the Hesychast controversy.

In this historical monography (pp. 91-106) Mr. E. Chrysanthopoulos continues to examine the sources of the slavish invasion into Greece during the Byzantine period and further examines the Fallmerayer's opinion.

«La Théodicée de Job dans les offices Byzantins de la Semaine Sainte» (pp. 107-123) by Professor Kniaseff examines the liturgical use of the Old Testament during Holy Week in the Orthodox Church. Emphasis is placed upon the Book of Job whose miserable life is compared with that of Jesus.

Here are published the first two paragraphs of the work «Prayer»—what are the presuppositions and the ways of prayer (pp. 124-144). The author, Leonidas Philippidis, Professor and Dean of the School of Theology of the University of Athens, assumes a religious and psychological point of view.

S. D. L.