

S U M M A R Y

This is Prof. *G. Sotiriou's* second article (pp. 5-18) on «Christian and Byzantine iconography» about Virgin Mary's icons.

This is an article (pp. 19-22) Prof. *Hamilcar Alivisatos'* about «Quelques cas exceptionnels du juridiction pastorale de Monastère dans l'Église Grecque Orthodoxe».

Here is (pp. 23-31) another small part of the third posthumous *Prof. K. Dyvouniotis'* work «Historical data from Cyril of Patras interpretation of the S. John Revelation».

This is (pp. 32-44) the last part of Dr. *Andrew Theodorou's* work «Leontius Byzantinus' Christological terminology and his teaching».

This is (pp. 45-52) Mgneur *G. Arabadjoglou's* article about the «Monastère de Notre-dame de bonne espérance» of Constantinople.

This is (pp. 53-60) Prof. *A. Christofilopoulos'* small part of his work «How a non-Orthodox will become a member of the Greek Orthodox Church».

Dr. *S. Agouridis* examines (pp. 61-81) «The Jewish eschatological ideas during the time of the N. Testament».

Mr. *E. Chryssanthopoulos* continues (pp. 82-94) to examine the slaviv invasion in Greece during the Byzantine period.

This is (pp. 95-103) the first part of *Dem. Paschalis'* work «Byzantine and Post-Byzantine Churches in the island Andros».

Bishop *Cassianos'* article (pp. 104-122) is about «Jesus le peccateur» on Hebr. 5, 19-20.

Miss *M. Theochari* examines (pp. 123-147) the ecclesiastical sacerdotal vestments of *Taterni's* monastery.

Necrology (pp. 148-163). The director of this magazine for more than thirty years Prof. *Gregory Papamichail* has passed away January 25 of this year on age 81.

In this issue there is published (pp. 164-173) a book review by Professors: *Hamilcar Alivisatos, Panayiotis Bratsiotis* and *John Karimiris*.

S. D. L.
