

S U M M A R Y

This is (pp. 181-195) another small part of the third posthumous *Prof. K. Dyovouniotis'* work «Historical data from Cyril of Patras interpretation of the S. John Revelation».

Here is (pp. 196-205) *Prof. A. Christofilopoulos'* the last part of his work «How a non-Orthodox will become a member of the Greek Orthodox Church».

This is (pp. 206-239) the first and second part of *Dr. Stoyian Goshevits'* work: «Holy Grace according to St. John Chrysostomos».

In this part (pp. 240-260) *Prof. S. Agouridis* continues to examine «The Jewish escatological ideas during the time of the N. Testament».

Mr. *E. Chryssanthopoulos* continues (pp. 261-272) to examine the slavic invasion in Greece during the Byzantine period.

This is (pp. 273-282) another small part of *Dem. Paschalis'* work «Byzantine and Post-Byzantine Churches in the island Andros».

Here is (pp. 283-294) an article of *Dr. Hildegard Schaefer* with the title: «Das Glaubensbekenntnis des Gregor Palamas († 1359). Seine theologische und kirchenpolitische bedeutung».

This is (pp. 295-306) *Dr. G. A. Papadopoulos'* small work: «If it is possible the removal of a Monk from his Monastery according to the canons of the Eastern Orthodox Church».

«The place of the Apostes in the Church» (pp. 307-315) is an article of Hieromonk *Augustine Roberts*.

This is (pp. 316-324) a small part of *Bishop Basil Athessis'* work about the Bishop Sofronios of Andros.

Miss *M. Theochari* examines (pp. 325-333) the ecclesiastical sacerdotal vestments of Faneromeni's Monastery, Salamis.

In this issue is published (pp. 334-340) a book review by Professors: *Panayiotis Bratsiotis, Basil Vellas, Evangelos Antoniadis, D. Pallas and Sophocles D. Lotis*.

Necrology (pp. 341-344) of the late *Bishop of Heliopolis Gennadios* by *Prof. Basil Stavridis*.

Bibliography (pp. 346-356) by *Prof. Ioannis Karmiris*.

S. D. L.