

τόμον τῆς ἐκδόσεώς του. Εἰς αὐτὸ συνεργάζονται κατὰ τὸ μᾶλλον καὶ ἥττον μέλη τῆς ὡς ἄνω Ἑταιρείας, Ἑκκλησιαστικοὶ Ἱστορικοὶ ἢ καὶ ἄλλοι Ἐπιστήμονες τῆς Ἀμερικῆς. Εἰς τὸ πρῶτον τεύχος τοῦ 1956 ὑπάρχουν μελέται, Βιβλιογραφικὸν Σημειώμα, Βιβλιοκρισίαι καὶ Χρονικά τῆς Ἑταιρείας. Τὸ ἴδιον σχεδὸν εἶναι καὶ τὸ περιεχόμενον τοῦ δευτέρου τεύχους.

Νεώτερον κατὰ τὴν ἡλικίαν εἶναι τὸ περιοδικὸν «The Journal of Ecclesiastical History» τῆς Ἀγγλίας, ἐκδιδόμενον ἀπὸ τοῦ 1950 καὶ ἐξῆς. Τὸ πρῶτον τεύχος τοῦ VII (1956) ἐξ 140 σελίδων περιέχει μελέτας, βιβλιοκρισίαι, σημειώσεις καὶ νέα καὶ κατάλογον τῶν ληφθέντων βιβλίων.

Τὰ ἐνταῦθα σημειούμενα περιοδικά, γενικοῦ Ἑκκλησιαστικοῦ Ἱστορικοῦ χαρακτῆρος, περιλαμβάνουν σχεδὸν πάντοτε καὶ μελέτας ἐνδιαφερούσας τὸν Ὀρθόδοξον Θεολόγον καὶ Ἱστορικόν. Διὰ δὲ τῶν βιβλιοκρισιῶν, τῶν εἰδήσεων καὶ τῶν καταλόγων τῶν ἐκδόσεων καθίστανται τὰ μᾶλλον ὠφέλιμα εἰς πάντα μελετητὴν τῆς Ἑκκλησιαστικῆς Ἱστορίας.

ΒΑΣΙΛΕΙΟΣ Θ. ΣΤΑΥΡΙΑΗΣ

## S U M M A R Y

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This is (390 - 411) the last part of *Prof. S. Agouridis'* work: «The Jewish escatological ideas during the time of the N. Testament».

Here is (412 - 447) the last part of *Bishop Basil Athessis'* work about the Bishop Sofronios of Andros.

This is (448 - 462) another small part of *Dem. Paschalis'* work: «Byzantine and Post-Byzantine Churches in the island Andros».

This is (463 - 480) a posthumous article of *Bishop Nectarios Kefalas* about the fasting in the Greek Orthodox Church.

Mr. *E. Chryssanthopoulos* continues (pp. 480 - 496) to examine the slavie invasion in Greece during the Buzantine period.

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