

SUMMARIES OF THE ARTICLES PUBLISHED IN THIS VOLUME*

The New Archbishop, Seraphim from Ioannina. By Constantine G. Bonis, Professor Emeritus of the University of Athens. pp. 7-14.

A brief note concerning the person of His Beatitude, Archbishop Seraphim of Athens and all Greece, highlighting the main points of his Enthronement Speech.

The Election and Enthronement of His Beatitude, Archbishop Seraphim of Athens and all Greece. pp. 14-18.

A short chronicle about the election, the choice, the ceremony of the *M e n y m a* (Mandate), the announcement of the election, the affirmation and the Enthronement Service of His Beatitude, the Archbishop of Athens and all Greece, Seraphim of Ioannina.

Amphilochius of Iconium's (ca 341/5—395/400) «On False Askesis». By Constantine G. Bonis. pp. 19-29, 205-220, 417-432, 593-607.

A study in which Amphilochius' work, «*On False Askesis*» is republished. The text is preceded by extensive introductory material including: 1) brief biographical information and 2) a chapter entitled, «Amphilochius as a Writer». Then follows Part One: An Analytical Exposition of the Contents of the work in question. This study is to be continued.

Report before the Joint Theological Commission on Dialogue between the Orthodox and Old-Catholic Churches. By Ioannis Karmiris, Prof. Emeritus of the University of Athens and Academician. pp. 30-54, 221-248, 433-454.

The report consists of the following sections: I. The Essence and Characteristics of the Church; 1. The Essence of the Church. 2. Characteristics of the Church (a. Unity, b. Sanctity, c. Catholicity, d. Apostolicity). II. The Head of the Church. III. The Infalibility of the Church. IV. The Seven Ecumenical Councils and the Local Councils ratified by them (1. The Apostolic principle of Councils, 2. Ecumenical Councils, 3. Local Councils, 4. The Decisions of the Councils). V. The Influence of Roman Catholic Theology after Trent upon Orthodox Theology.

Enoch, (Introduction, Text, Rendition). By Savvas Agourides, Professor of the University of Athens. pp. 55-79, 249-274, 455-477.

The final installment of this study (the first part of which was published in

Τὰ κείμενα ταῦτα ὀφείλονται εἰς τὴν εὐγενῆ προσφορὰν τοῦ αἰδεσιμολ. π. Στεφάνου Ἀβραμίδου.

Theologia, Vol. 44 (1973), pp. 513-560). Herein one finds the remainder of the text: Part II. Ch. 37-41: A. Parables; Part III. Ch. 72-82: The Book on Heavenly Luminaries; Part IV. Ch. 93-90: Two dreams about the history of the world; Part V. Ch. 91-105: The Book of Admonitions; The End of the entire Book, Ch. 106-108. A bibliography follows.

The Teaching of Cyril of Alexandria and Epiphanius of Cyprus concerning the Procession of the Holy Spirit. By Andreas Theodorou, Professor of the University of Athens. pp. 80-101, 275-308, 478-510.

The final part of this study (the first part of which was published in *Theologia*, Vol. 44 (1973), pp. 561-582). The author herein completes his exposition on St. Cyril's teaching on the procession of the Holy Spirit by examining passages from the works of the Holy Father. In like manner, he goes on to examine the teaching on the Procession of the Holy Spirit found in the works of Epiphanius of Cyprus.

St. Athanasius of Alexandria, A Great Landmark in the Theology of the Church. By Stylianos Papadopoulos, Professor (Extraordinary) of the University of Athens. pp. 102-128.

The present study is divided into the following parts: 1. Introduction, 2. Biographical Information, 3. The Crisis of the Times, 4. The Foundations of Athanasian Theology, 5. The Insurance of Salvation, 6. Philosophy and the Source of Theology, 7. Overcoming the barrier of Allegory, 8. The Distinction between Faith and Terminology. 9. The Ecumenical Council and the Bishop as against the Ruler, 10. Landmark and Starting point. Bibliography.

The Odes of Solomon (Introduction-Text-Commentary). By Basil G. Tsakonas, Lecturer at the University of Athens. pp. 129-149, 309-346, 511-558, 608-646.

The final installment of this article. (The first part was published in *Theologia*, Vol. 44 (1973) pp. 389-416, 583-605). Herein the author provides us with a translation of Odes 8-42 and their interpretation, his purpose being to «analyze their content, to expound their teachings and to establish the framework of the teachings within which... the author... moves». Comments, abbreviations, and bibliography then follow.

The Text of the Sermon on the Mount in the Writings of Clement of Alexandria («Matthew 5:1-7:29»). By Gerasimos Zaphiris. pp. 150-171, 576-587, 770-785.

A continuation of a study the first parts of which were published in *Theologia*, Vol. 40 (1971), pp. 425-440, 557-566; Vol. 41 (1971) pp. 686-705; Vol. 42 (1972), pp. 341-349, 792-806; Vol. 43 (1973), pp. 702-718. This study is to be continued.

A Bibliography of Liturgical Vestments of the Byzantine Rite. By Dr. Athanasios Pappas, Bishop of Elenoupolis. pp. 172-193.

The article is composed of the following: Abbreviations, I. Sources (a Greek, b. foreign), II Treatises (1. Concerning Liturgical Vestments in General, and 2. Concerning publications on Liturgical Vestments in particular).

Father Vitalien Laurent. By Constantine G. Bonis, Professor Emeritus of the University of Athens. pp. 194-196.

A necrology in honour of Fr. Vitalien Laurent, the noted Byzantinologist who died on November 11, 1973.

The Allegorical Exegetical Method of Origen. By Athanasios D. Papanikolaou. pp. 347-359.

The author herein expounds Origen's use of the allegorical method in interpreting Scripture. Origen discerned three types or levels of interpreting the Scriptures: the literal, the moral and the symbolic. The author goes on to explain why Origen believed the latter to be the highest and most edifying manner of exegesis.

Contributions and Corrections of Mitrophanes Critopoulos's (1589-1639) Correspondence. By Andreas Tellyrides. pp. 360-404.

Twenty five unpublished letters and two notes of the Patriarch are herein published. These are taken from manuscripts found in a) Baliol College Library (Oxford University) where Critopoulos studied, and b) The British Museum. Seven of these letters are addressed to Patrick Young, the Royal Keeper of Books, thirteen to Meric Casaubon, three to King James, one to the Archbishop of Canterbury and one to A.B.

About an Ancient Christian Hymn (Cypr., De Bono Patientiae 7). By K. N. Papadopoulos. pp. 405-407.

A passage from St. Cyprian's treatise, *De Bono Patientiae* (Ch. 26), transmitted in prose and thought to be a product of Latin hymnology.

Die Einigung der Kirchen aus der Sicht der Romisch-Katholischen Kirche, By Wilhelm de Vries. pp. 559-575.

The author expounds the view of the Roman Catholic Church concerning the union of the Churches until Vatican II and expresses the opinion that this council manifested a liberal stand towards the question of unity resulting in the putting forward of various proposals by the Catholics for the success of union. The author also feels that both prayer and an honest effort in good faith should be exerted by all Christians to heal the breach between the Churches.

Prayed Theology, The Liturgy as the Confession of the Church. By Martin Jordan. pp. 647-658.

The Author begins his treatise by stating what he means by *theology*. He then goes on to examine: 1. The Eucharistic Prayer as a Theological Confession, 2. The New Testament Fundamentals, 3. The meaning of the *eucharistia* as the Proclamation of the Death of Jesus Christ, 4. The Eucharistic Prayer as a Pray-

er of Consecration, 5. The meaning of the Epiclesis, 6 The Eucharistic Prayer as a Prayer of Intercession. The study closes with 7. The celebration of the Liturgy as the self-representation of the Church.

Unpublished Correspondence of Greeks residing in England during the 17th Century.
By Andreas Tellyrides. pp. 659-709.

Thirty-three unpublished letters written in Greek by Greeks and Englishmen are herein published for the first time. Specifically, a. by Greeks: six letters written by Metropolitan Chariton of Dyrrachium, one by Nathaniel Conopios, one by Archimandrite Arsenios, one by Archimandrite Christopher Angelos, one by Iakovos Vlastos, one by Hierodeacon Leontios the Macedonian, one by Archimandrite Ierotheos Avvatos the Cephalonian, one by Constantine Rodokanakis, three by Archimandrites Gregory Cantacouzenos and Gregory the Macedonian; b. By Englishmen: a letter written by Edward Silvester, two by Andrew Donnes, two by Daniel Folley, three by Patrick Young, one by W. William Allet, three by Philippus Van Der Brande, one by Patrick Simonides, three by Raphael Thorius and one written by an anonymous author addressed to an unknown recipient. The correspondence is preceded by introductory material concerning the composition of the letters, summaries of which are also given.

The Development of Sociological Thought. By Antonios K. Papantoniou.
pp. 710-757.

The present is a study of the historical development of sociological thought. The introduction follows the development of this thought from its mythological explanations to its dogmatic, philosophical and sociological speculations. Characteristic of this pre-sociological period is the self-evidence of social reality. Sociology, however, was born the moment this self-evidence began to be questioned. This critical dispute appears during modern times and reaches its zenith during the nineteenth century with the appearance of the first sociologists; Comte, Quetelet, Marx, Spencer. To these the author devotes four paragraphs of the first chapter. Despite the differences between them, they have the common characteristic of being tied down to the spiritual categories and schemata of their times and especially to the principle of evolution. Today, they are important as posers of questions rather than as teachers of a given system.

The Evangelistic Witness of the Orthodox Church Today. By Stephen Avramides. pp. 758-769.

A paper delivered by the representative of the Church of Greece at the Orthodox Consultation on «Confessing Christ Today», recently held in Bucharest, Rumania, from June 4-8, 1974. The author examines the problem of witnessing to the Gospel in our contemporary world. The kerygma of the Apostles and the Prophets must at all times and in all ages be repeated unfalsified. It should revolve around the following poles: a) The Doctrine of the Holy Trinity, The Doctrine of Divine Economy (the Incarnation of the Logos and all that it implies, i.e., The *Theosis* of the *phronema*, The *Theosis* of our actions or energies, the *Theosis* of the Body), and the Doctrine concerning the Church.

Comments on the Book of Jubilees and on Enoch. By SAVVAS AGOURIDES,
Professor of the University of Athens. pp. 786-839.

Comments on texts which were published in *Theologia* as follows:

- a) *Jubilees* in *Theologia*, Vol. 43 (1972) pp. 550-583, Vol. 44 (1973), pp. 34-118;
- b) *Enoch* in *Theologia*, Vol. 44 (1973). pp. 513-560. Vol. 45 (1974), pp. 55-79, 249-274 and 455-477. The comments are for the most part pragmatic observations of a theological nature, their purpose being to help the reader in understanding the message of these apocryphal texts and their relation in general to the New Testament.