

SUMMARIES OF THE ARTICLES PUBLISHED IN THIS VOLUME*

Amphilochius of Iconium's (ca 341/5-395/400) «On False Askesis». By C o n s t a n t i n e G. B o n i s, Professor Emeritus of the University of Athens, pp. 7-14, 209-217, 417-429, 625-635.

A study continued from Volumes 45, pp. 19-20, 205-220, 417-432, 593-607 and Volume 46, pp. 7-22, 257-272, 465-481, 681-688, in which the work in question is republished. This study is to be continued.

The Position and Ministry of the Laity in the Orthodox Church. By I o a n n i s K a r m i r i s, Professor Emeritus of the University of Athens and Academician. pp. 15-27, 218-234, 430-449.

The study is composed of: I. Prolegomena, 2. General introductory remarks about the position and ministry of the laity in the Church, 3. A fuller participation of the laity in the didactic and missionary work of the Church, 4. A Fuller participation of the laity in the liturgical life of the Church, 5. A Fuller participation of the laity in the administrative and social ministry of the Church and 6. Epilegomena. The study is accompanied by a preface in German.

The Iconic-Symbolic Analogy of Light in St. Gregory Nazianzenus' Theology, By A n d r e a s T h e o d o r o u, Professor of the University of Athens. pp. 28-44, 235-273, 500-530.

The present study is divided into the following sections: 1a) Instead of Prologue, I. Introduction, II. The connection of God and light in the thought of St. Gregory Nazianzenus. Appendix. Epilegomena.

He became Man. A forgotten Aspect of Athanasius the Great's Christology. By G r e g o r y D. D r a g a s, Durham University. pp. 45-70.

An attempt to show that Christological typification of Athanasius the Great's teaching is erroneous. The term *σάφξ* «has no absolute or exclusive place in his Christological teaching».

Orthodox Problematic and Prospects concerning the Dialogue with Lutheranism (and especially with German Lutheranism) By C h r y s o s t o m o s C o n s t a n t i n i d e s, Metropolitan of Myra, Prof. of Orthodox Theology. pp. 71-84.

* Τὰ κείμενα ταῦτα ὀφείλονται εἰς τὴν εὐγενῆ προσφορὰν τοῦ αἰδεσιμολ. π. Στεφάνου Ἀβραμίδου.

The author herein attempts to state the prospects and probable developments in the Ecumenical Patriarchate's relations with German Lutheranism.

The Mystical Theology of Nicolas Cabasilas, By Constantine Tsirpanlis. pp. 85-104.

In the third and final section of his study on Nicolaos Cabasilas' Mystical Theology entitled, «Christo-centric Mysticism», the author herein discusses: a) our incorporation in Christ, or the Mystical Body: the Head and Members, the Heart, b) The Sacraments of Baptism, Chrismation and the Eucharist in connection with the incorporation in Christ and c) Christ as the heart of the Mystical Body.

Theophilos of Antioch as an Author. By Demetrios Dritsas, Theologian. pp. 105-113.

The style and writing ability of Theophilos of Antioch (169-188 A.C.) are herein examined.

The Calling of Jesus' Disciples according to the Gospel Tradition (Synoptic and Johannine). By George P. Patronos, Th. D. pp. 114-125, 391-399. (Continued from Vol. 46 pp. 882-900).

The last installment of this article which examines the biblical data relating to the vocation of the Lord's twelve Disciples. Chapter III. The calling of the Twelve Disciples. Chapter IV. The sending forth of the Disciples and its purpose. Epilegomena.

A Philosophical Review of the Ethical Canons. By Nikolitsa D. Georgopoulou-Niloakakou, Th. D. pp. 126-141, 330-342. 590-605.

This article is composed of the following chapters: I. The problem of the relationship between ethics and metaphysics. 2. The autonomous structure of free and natural law. 3. The knowability of natural law. 4. The canons as law within and outside ethics. 5. Natural law as the basis for a continuous review of positive law. Bibliography.

The Small Church of St. Stylianos at Karea, Attica. By Antonios Koukounaris. Theologian. pp. 142-150.

This study is composed of: Prolegomena, I. Exterior View, II. Interior View, III. Supplementary facts about the church and the determining of the date of its construction, IV. General and aesthetic comments.

Unknown Texts about Metropolitan Timotheos of Cyreneia (1624?-1647), Nectarios of Paphos and Trimythous (1677-1686) and Germanos of Amathous (1572-1600). By Andreas Tellyrides. pp. 151-158, 362-390. (Continued from Vol. 46 pp. 820-835).

In this section the concluding part of a synodical document by Germanos of Amathous is given.

Ecumenical Patriarch Meletios IV (Nov. 25, 1921 - Sept. 20, 1923). By V a s i l e i o s T h. S t a v r i d e s, Professor of the Theological School of Halki. pp. 159-176. (Continued from Vol. 46, pp. 539-542, 763-774).

The final installment of the biography of this important Ecumenical Patriarch. The publication of various documents relating to his Patriarchate is also herein completed.

The Unity of the Church from the Orthodox Viewpoint. By G e r a s i m o s I. K o n i d a r e s, Professor of the University of Athens. pp. 177-179.

A note submitted to the second section of the General Assembly of the World Council of Churches in Nairobi.

Contribution to Biblical Anthropology. By M a r t i n J o r d a n. pp. 273-287, 531-542 and

The present study, a continuation and the completion of the one published in Volume 46 (1975), contains again three themes. The fourth theme, or the first in the present section, deals with false trichotomy, but also with the one based on Holy Scriptures and, therefore being, from the Biblical point of view, acceptable, in spite of the dichotomy held by the Orthodox Church. The fifth theme deals with the subject of creatianism and traducianism: a problem, which belongs to the *theologoumena* especially of the Western Church. Finally, the sixth theme is a more detailed study of Man's fall, i.d. a) the entire spiritually and fleshly transferred sin, b) the moral-physical perversion, c) shame and fear, d) conscience and apostasy from God, and e) promise and faith.

The Development of Sociological Thought. By A n t o n i o s K. P a p a n t o n i o u. pp. 288-312, 558-573, 742-766. (Continued from Vol. 45 pp. 710-757 and Vol. 46, pp. 165-162, 314-337, 556-572, 775-798).

Herein Chapter IV of the present study is to be found and deals with the classical authors of Sociology (Pareto, Max Weber). The study is to be continued.

A Bibliography of Byzantine Clerical and Liturgical Vestments. By D r. A t h a n a s i o s P a p a s, Bishop of Helenoupolis. pp. 313-329.

The Bibliography is divided into two parts: I. Clerical Vestments, II. Liturgical Vestments.

The Life of the Spirit in George Santayana and its Application to the Idea of Christ. By M i c h a e l M a c r a k i s, pp. 343-361, 574-589, 767-789.

According to the dualistic destiny of the spirit in its relation to existence on the one hand, and to essence on the other hand, the author divides his subject into two parts. In the first part, entitled «The Life of the Spirit», he treats spirit by the method of literary interpretation «recognizing facts as facts». In this part, therefore, the emphasis is laid upon the «Reality of the Spirit» which for this reason, is

considered as the subtitle of the first part. In the second part, entitled «Appeal to the Idea of Christ», he treats spirit by the method of symbolic interpretation «accepting ideals as ideals». So, the emphasis of the second part, in opposition to the first is placed upon the «Ideality of the Spirit» which, for this reason is considered as the subtitle of this part. In other words, the life of the spirit in the first part is symbolized in the second part by the idea of Christ as this idea passes through his whole life, according to the narration of the Gospels. There is, therefore, a correspondence of the life of spirit, as is described in the first part of the essay, to the life of Christ in the second part. For this reason the author arranges the material in such a way that the seven chapters of the first part correspond to the seven parallel chapters of the second part. Already discussed are the chapters of the first part, which are: 1) the place of the spirit in Santayana's ontology, 2) origin and birth of the spirit, 3) the nature of the spirit as distinguished from that of the psyche, 4) the will in the spirit and the will in the psyche, 5) intuition and union of the spirit, 6) destruction and liberation of the spirit, and 7) the good life of the spirit. The seven corresponding chapters of the second part will be discussed in the next issues of «Theologia».

The Autocephalous Church of Cyprus. By BARNABAS D. TZORTZATOS, Metropolitan of Kitros, pp. 450-462.

An announcement of a historical and canonical nature made at the Fifteenth International Conference of Byzantine Studies held in Athens.

The Edition of the Menaia published in Athens in 1896. By CHRYSOSTOMOS THEMELIS, Metropolitan of Messeniā, pp. 463-499, 636-658.

A contribution to the history of the various editions of liturgical books of the Orthodox Church.

The Problem of determining the date of Athanasios the Great's «Three Orations against the Arians» By ELIAS D. MOUTSOULAS, Instructor-Lecturer at the University of Athens. pp. 543-557, 674-692.

A paper delivered at the Seventh Patristic Conference held in Oxford. The author maintains that these homilies were written in 338 or very close to that date.

The Anathematization of Evagrius Ponticus. By CONSTANTINE G. BONIS, Professor Emeritus of the University of Athens, pp. 606-611.

The author herein suggests the re-examination of the anathematization of Evagrius who is considered by some as being Orthodox. In general the author feels that the charges against other «Origenists» as well should also be re-examined by the Church.

Concerning the toponym «Tsegelkiöy» and the embroidered Royal Gate in the Holy

Church of St. George there, By Dr. Athanasios Papas, Bishop of Helenoupolis, pp. 659-673.

The toponym of an area on the asiatic side of the Bosphorus in the Metropolitanate of Chalcedon of the Ecumenical Throne.

A Morphological Review of 1st Clement to the Corinthians. By Demetrios Dritsas, Theologian pp. 711-720.

A brief morphological analysis of Clement's epistle.

The Church of the Great Martyr Demetrios at «Saronikon». By Demetrios Th. Karakatsanis. pp. 721-741.

A description of the small church in question which is located south of Koropi. This study is divided into the following sections: Prologue. A. History of the Church and examination of its exterior. B. Examination of its interior. Frescoes and portable Icons. Epilogue.

The Kingdom of God in Contemporary Western Theology. (A brief Historical Review). By George P. Patronos, Th. D., pp. 790-820.

This study is composed of: Prologue, Introduction, A. Eschatological viewpoints from H. S. Reimarus until J. Weiss as a basic presupposition for understanding the contemporary problematic, B. The spreading and strengthening of J. Wess' view-point by «continuous eschatology», A. Schweitzer. The study is to be continued.

The Church of the Holy Forty Martyrs at Thymana, Chios. By Antonios Koukounaris, theologian. pp. 821-849.

The present study is composed of: Prolegomena. A. The order of the frescoes within the church. B. Technical and aesthetic observations and criticisms.

Concerning the Atrium of the Paleochristian Basilicas in Greece. By Stelios Dantis. pp. 850-878.

A study based on archaeological evidence uncovered during the last few years.

Parallel Dogmatic expressions on the relationship between the Theotokos and the Cross in Orthodox Hymnography. By George D. Metallinos. pp. 879-907.

The author herein examines the dogmatic relationship between the Theotokos and the Cross as expressed in Orthodox Hymnography and divides his study into two parts: I. The phenomenon and its reasons. II. The Parallels: similarity of expression, similarity of meaning.

The Byzantine Templon (Iconostasis): A Historical Review, By Evstratios Tsaparlis, Archaeologist. pp. 908-923.

The author herein examines the development of the Byzantine Templon or Iconostasis.

Did St. Basil the Great have «Nephews»? By C o n s t a n t i n e G. B o n i s, Professor Emeritus of the University of Athens. pp. 924-927.

A communication delivered on the subject at the International Congress for Patristic Studies held in Oxford, from September 7-14, 1976.

The Church and its Unity: an Orthodox Viewpoint. (An Orthodox Examination of W. C. C. texts—Geneva 1976) By G e r a s i m o s I. K o n i d a r i s, Professor Emeritus of the University of Athens. pp. 928-935.

A final note and the conclusion of the article in the present volume (pp 177-179).

The Church Founders Pictured in the Monastery of Seltso. By E l i a s B a k o s. pp. 936-939.

A brief description of the frescoes depicting the founders of the Seltso Monastery in northwestern Greece.