

SUMMARIES OF THE ARTICLES PUBLISHED IN THIS VOLUME*

Amphilochius of Iconium's (ca 341/5-395/400) «On False Askesis». By Constantine G. Bonis, Professor Emeritus of the University of Athens. pp. 7-20, 217-224, 433-441 and 641-657.

A Study, continued from previous volumes (45, 46 and 47), in which the work in question is republished in a critical edition, the publication of which is to be continued in future volumes of THEOLOGIA.

The Subordination of the Greek Churches in the Diaspora to the Church of Greece and its Revocation. By Barnabas D. Tzortzatos, Metropolitan of Kitros, pp. 21-32.

Prolegomena and Epilegomena from the publication of the Synodical Tome of Ecumenical Patriarch Joachim (1908), through which the Greek Churches of the Diaspora were placed under the jurisdiction of the Church of Greece, and the Patriarchal and Synodical Act of Patriarch Meletios of Constantinople (1922), which revoked and nullified the Tome of Patriarch Joachim.

An Ancient Variant of the Lord's Prayer (Luke 11,2). By Gerasimos Zaphiris (Metropolitan Chrysostomos of Gardikion), pp. 23-39.

(See Author's summary on p. 39 in this Volume).

Michael Psellos' Critique on the Ancient Greeks and Greek Worship. By Dionysios Dakouras, pp. 41-75.

This study is divided into two parts. The first part deals with the theologians and philosophers of Ancient Greece (pp. 41-63), and the second part with ancient Greek worship (pp. 63-75). This study proves, among other things, that Michael Psellos, a Platonizer, tried to examine both these subjects in the light of Christian criticism.

The Development of Sociological Thought. By Antonios K. Papantoniou, pp. 76-94, 323-343, 526-545 and 882-897.

A continuation, from previous volumes (45, 46 and 47), of the study of the development of contemporary sociological thought. This study is based on the works of Max Weber.

* Τὰ κείμενα ταῦτα ὀφείλονται εἰς τὴν εὐγενῆ προσφορὰν τοῦ αἰδεσιμολ. π. Στεφάνου Ἀβραμίδου.

The Kingdom of God in Contemporary Western Theology (a brief Historical Survey).
By George P. Patronos, ThD., pp. 95-120, 285-305, 570-591 and 925-947.

A continuation from the previous volume (47, pp. 790-820). Chapter III. The challenge posed by «consistent eschatology» to Theology in the Anglo-Saxon World. Chapter IV. «C. H. Dodd's Realized Eschatology». Chapter V. Attempts at uniting the Kingdom of God's present and future elements. Chapter VI. R. Bultmann's Demythologization in the contemporary eschatological dialogue. Chapter VII. The contribution of the «Theology of Hope» to the contemporary eschatological dialogue. Epilogue.

The Sacred Heirlooms of the Monastery of the Prophet Elias, Parnassos. By Nicholas P. Olympiou, pp. 121-159.

Fourteen reliquies, three chalices, nine crosses for the sanctification of holy water and two Holy Gospels found in this monastery are herein described and illustrated.

The Life of the Spirit in George Santayana and its Application to the Idea of Christ.
By Michael Macrakis, pp. 160-184, 344-367, 592-613 and 898-934.

A continuation of the study published in Vol. 47 pp. 343ff., 574ff., 767ff.

In memoriam of Endre Non Ivanka (1902-1974) and his views on Cyrill and Methodios. By Constantine G. Bonis, Professor Emeritus of the University of Athens. pp. 185-198.

A biographical and bibliographical reference to the famous Byzantinologist, whose letter to the author about the latter's work on Cyrill and Methodius is herein published. In the third part of this work a complete list of Ivanka's works is given in chronological order.

The Religious Paintings of Charilaos Xanthopoulos. By Athanasios Pappas, Metropolitan of Helenoupolis, pp. 225-247.

A study of the life and work of the Constantinopolitan artist, Charilaos Xanthopoulos (1888-1955). The study is accompanied by eight illustrations of Xanthopoulos' works.

Gabriel the Hymnographer: Kontakia and Canons (With Introduction, Critical Text, Translation and Notes). By P. B. Paschos, pp. 248-284, 488-525 and 825-843.

A philologico-historical study about the personage and work of the Byzantine Hymnographer Gabriel (9-10th Century), including a critical edition of his works, based on the manuscript tradition. This study is to be continued.

The Problem of Christian Metaphysics: Stages in its Historical Development. By Nicolitsa Georgopoulou-Nicolakakou, pp. 306-319.

This study, based on Gottfried Martin's «*Allgemeine Metaphysik*» presents

the various solutions given to the problem of metaphysics on the basis of elements provided by the philosophers of classical antiquity and others up to the present. The author maintains, among other things, that metaphysics has its place in the contemporary technocratic world.

Alexandrian Notations. By Theodore D. Moschonas, pp. 320-322.

Two brief historical notations, the first referring to the visit of St. Savvas, Archbishop of Serbia, to Egypt (1230); the second to the four enigmatic Long Brothers and the various parties of Christians during the time of the Fourth Ecumenical Council.

Orthodox Hierarchs and Oxford University. By Andreas Tellyrides, pp. 368-378.

A study containing two related documents: by a) Patriarch Nicodemus of Jerusalem (1887) and b) Archbishop Meletios of Athens (1918).

Metrical Excerpts from the Works of Clement of Alexandria. By Demetrios L. Dritsas, pp. 379-399.

A study and publication of various metrical excerpts and prayers from the works of Clement of Alexandria.

Bibliography of Church History (from 1453—to the present). By Vasileios T. Stavrides, pp. 400-418.

A systematic listing (according to fields or special themes) of the most important international bibliography dealing with Church History.

Marcel Richard (1907-1976). By Elias D. Moutsoulas, pp. 419-425.

A brief sketch of the ever-memorable Patrologist and Palaeographologist.

The Basic Administrative Institutions of the Orthodox Church of Greece. By Barnabas D. Tzortzatos, Metropolitan of Kitros, pp. 442-487 and 658-708.

Historical prolegomena and publication (with notes) of the new Constitutional Charter of the Church of Greece (Law No. 590).

The Second Homily against the Latins, attributed to Theophylact of Bulgaria. By Paul Gautier, pp. 546-569.

A publication of the Homily «Concerning Azymes and Against the Latins», based on Codex Vatic. gr. 2220, with Prolegomena and Commentary. The author of this study believes that the work does not belong to Theophylact.

The Church of the Strangers in Kerkyra. By Spiridon D. Kontoyiannis, pp. 614-630.

Chapter I. History of the Church. Chapter II. An architectural study of the Church. (This study is to be continued).

Marcos N. Naumides (†29th May 1977). By Athanasios D. Komines, Professor of the University of Athens, pp. 631-634.

A brief sketch of the ever-memorable scholar and professor of Illinois University, Markos N. Naumides, with a complete listing of his works.

The Pre-evangelical Texts. By Gerasimos - Chrysostomos Sp. Zaphiris, (Metropolitan of Gardikion), pp. 709-762.

Part I. The value of the Patristic quotations of biblical texts and their testimony concerning the pre-evangelical and pre-recensional text. Chapter I. The value of the Patristic quotations of biblical texts and their utilization. Chapter II. The testimony of the Fathers concerning the pre-recensional form of the New Testament text. (The study is to be continued).

The Doctrine concerning the Church in contemporary Theology. By Constantine N. Tsirpanlis, pp. 763-794.

Chapter I. Protestant and Roman Catholic views on the nature of the Church. Chapter II. Orthodox Ecclesiology. Chapter III. Conclusions.

The Episcopal Synod of the Metropolis of Thessaloniki and its Significance Today. By Ath. A. Angelopoulos, pp. 795-824.

An historical study on the subject. Eight unpublished documents appear herein for the first time.

The Evangelist St. John's Doctrine on the Paraclete-Spirit (as seen in the light of general Biblical Pneumatology). By Basil G. Tsakonias, Lecturer at the University of Athens, pp. 844-864.

Prologue, Introduction, Part I, Chapter I. 1. Meaning and definition of the term «spirit». 2. Exo-biblical witness concerning the term «spirit». (To be continued).

Searching for the Unity of the Churches. By Gerasimos I. Konidaris, Professor Emeritus of the University of Athens, pp. 865-881.

This study refers to the correct image of the Church's unity which was preserved during the first two Christian centuries, in the name, personality, ministry (*leitourgema*), and Apostolic succession of the three ranks of the priesthood, and in the Holy Eucharist.

Greek Orthodox Church Law during 1974 and 1975. By Anastasios P. Christophilopoulos, pp. 948-977.

A systematic listing (according to subject-matter) of Greek and foreign bibliography on Church Law (for the years 1974 and 1975).