

SUMMARIES OF THE ARTICLES PUBLISHED IN THIS VOLUME*

Panagiotis N. Trembelas, (1886-19 November 1977). By Constantine G. Bonis, Professor Emeritus of the University of Athens. p. 7f.

A biography and encomium of the ever-memorable Panagiotis N. Trembelas, Professor Emeritus of the University of Athens.

Amphilochius of Iconium's «On False Askesis». By Constantine G. Bonis, Professor Emeritus of the University of Athens. pp. 22f., 209f., 417f., 625f.

The final installment of this study and critical edition of Amphilochius of Iconium's important work «On False Askesis».

The Commonitoria of Blessed Vincent of Lerins. By Athenagoras (Kokkinakis), Archbishop of Thyateira and Great Britain. pp. 30f., 218f., 423f., 672f.

Introduction translation and comments on *the Commonitoria* of St. Vincent of Lerins, a work of great significance for the Tradition of the Church and her sacred Theology.

The Pre-evangelical Texts. By Gerasimos - Chrysostomos Sp. Zaphiris, Metropolitan of Gardikion (now Metropolitan of Peristerion). pp. 57f., 298f., 471f., 775f.

A continuation of his study dealing with the witness provided by the Fathers of the Church in their writings to the original form of the Evangelical Tradition, and the evaluation of these scriptural quotations.

Gabriel l'Hymnographe, Kontakia et Canons. By P. B. Paschos. pp. 96f., 528f., 834f.

A continuation of this study (containing an introduction, critical edition and a French translation, along with a commentary) of the works (kontakia and canons) of Gabriel the Hymnographer.

The Evangelist St. John's Doctrine on the Paraclete-Spirit. By Basil G. Tsakonas. pp. 126f., 331f., 564f., 819f.

A continuation of this study dealing with St. John the Evangelist's teaching concerning the Paraclete-Holy Spirit as seen in the light of general biblical Pneumatology.

The Development of Sociological Thought. By Antonios K. Papantoniou. pp. 151f., 377f., 598f., 924f.

A continuation of the study of the development of contemporary sociological thought with special reference to the theories and works of Max Weber.

* Τα κείμενα ταῦτα ἀφείλονται εἰς εὐγενῆ προσφοράν τοῦ αἰδεσιμολ. π. Στεφάνου Ἀβραμίδου.

The Church of our Lady of the Strangers in Kerkyra. By Spiridon D. Kontonianis. pp. 168f.

The final installment of the present study. The last two chapters, the one dealing with the iconography of the Church (Chapter III) and the other (Chapter IV) dealing with the sacred relics, books, utensils, vestments, etc., of the Church are herein provided.

Michael Psellos and the Revival of Greek Studies during the Eleventh Century. By Dionysios Dakouras. pp. 185f., 392f.

The present study is a continuation of the article «*Michael Psellos' Critique of the ancient Greeks and their Worship*» by the same author, which was published in Vol. 48, pp. 40-75 of THEOLOGIA, and deals with the relationship between the object of ancient Greek Philosophy and Byzantine Hellenism. It tries to demonstrate that the two were united in Michael Psellos and in his work. Psellos attempted to combine Platonic and Christian ideas or to compromise the ancient Greek World with the Christianity of Byzantium.

Prof. Dr. Karl Elliger. By Panagiotis Simotas, Professor of the University of Thessaloniki. pp. 199f.

A brief portrait of this renown scholar and professor who died recently.

The Stavropegiate Inscription of the Holy Monastery of Demiovi in Messenia. By Chrysostomos (Themelis), Metropolitan of Messenia. pp. 242f.

The present study, a contribution to the History of the Church in Messenia, restudies and publishes the above-mentioned inscription of the Monastery of Demiovi.

Certain Basics concerning Holy Tradition. By Chrysostomos (Constantinides), Metropolitan of Myra. pp. 261f., 443f., 692f.

An introduction to, and study of, the subject of Holy Tradition as it is discerned with in the Orthodox Church and its Theology.

The Apocalypse of Sedrach. By Savvas Agourides, Professor of the University of Athens. pp. 280f.

Introduction and text of the Apocalypse of Sedrach, based on the Oxford MSS. Misc. Gr. 56, col. 99. 100.

The Life of the Spirit in George Santayana and its Application to the Idea of Christ. By Michael Macrakis. pp. 360f.

The last chapter (Chapter VI) of the second part was published in the April-June Issue of THEOLOGIA. This present chapter, corresponding to the seventh one of the first part about the good life of the spirit, deals with the idea of Christ or God in man as the supreme good or the ideal of the spirit. According to G. Santayana, the idea of Christ represents the intrinsic idea of the spirit, i. e., the acme of disinterested intelligence and disinterested love. The conclusion, which follows, is to be published in one of the next issues of THEOLOGIA.

Libellus containing the Creed after the Iconoclastic Controversy. By Rev. K. N. P a d o p o u l o s. pp. 521f.

Publication and study of a Libellus of the Creed, more ancient than those hitherto known. The publication is based on Cod. 7 of the National Library of Greece.

Contributions to Biblical Anthropology. By M a r t i n J o r d a n. pp. 584f.

A continuation of the series of studies I-VI in Biblical Anthropology; man's present state is herein expounded in three Chapters: a) The Personality and the Ego (pp. 584-588), b) The Life of the person and the Life of Nature (pp. 589-593) and c) Freedom (pp. 593-597).

The Legal Procedure of the Orthodox Church of Serbia, with an Historical Review. By V a r n a v a s (T z o r t z a t o s), Metropolitan of Kitros. pp. 635f.

In the first part of the present work an Historical review of the canons governing the legal procedure in the Orthodox Church of Serbia is provided. The second part of the work consists of the text (translated into Greek) of these canons and regulations governing legal procedure, and is accompanied by notes and parallel references.

The Psalms of Solomon. By S a v v a s A g o u r i d e s. pp. 703f.

An interpretative edition, with notes, of the important work, *The Psalms of Solomon* (a Judaic—pre-Christian work) containing 18 Apocryphal psalms.

On the Problem of the Union of the Churches. By G e r a s i m o s I. K o n i d a r i s, Professor Emeritus of the University of Athens. pp. 752f.

A brief announcement concerning the author's study (under publication) and research on the Episcopal Ministry, the «Apostolic Successions» and the Holy Eucharist.

Jesus Christ «the Living Bread». By G. C. h. R e g o p o u l o s. pp. 888f.

In the Introduction to this study, the significance of bread for the pre-Christian peoples, the importance of Manna, and the use of bread in the liturgical and religious life of Israel are discussed.

Orthodox Soteriology in the «Asmatic» Canons of the fixed Dominical Feasts. By V a s. K o t s m a n i d e s. pp. 907f.

A systematic treatise of the hymnological texts of the most important asmatic canons of the fixed Dominical feasts and their significance from the viewpoint of Orthodox Soteriology.

Unpublished Correspondence of the Holy Monastery of Kykkos. By A n d r e a s T e l l y r i d e s. pp. 940f.

This study, prefaced by an historical introduction, contains a catalogue of 140 letters, taken from an unpublished MS of the 19th century, regarding the historical Monastery of Kykkos in Cyprus.