

SUMMARIES OF THE ARTICLES PUBLISHED IN THIS VOLUME*

Gregory Palamas (1296-1359), The Last of the Great Byzantine Theologians. By Constantine G. Bonis, Academician, Professor Emeritus of the University of Athens, pp. 7-21.

The present study demonstrates, among other things, that St. Gregory Palamas' theology constitutes even today an important factor in the Christian dialogue between East and West, being carried on with a view towards healing the Schism, since his theology is identical with that of the undivided Church.

Embroided Veil of the Royal Gate of the Holy Monastery of Panaghia Kagariotissa in Chalki. By Athanasios Papas, Bishop of Helenoupolis, pp. 22-30.

A description of the beautiful embroidered veil of the Royal Gates which was created by the embroidress Mariora and dedicated by her to the Holy Monastery of Panaghia Kagariotissa on the isle of Chalki. The article is accompanied by photographs and contains an aesthetic and archaeological commentary.

Comperative Observations on the Constitutional Legislation of the Autocephalous Orthodox Churches concerning the Synod of the Hierarchy. By Spiridon Troianos, Professor of the University of Athens, pp. 31-46.

A comparative study along with personal observations on the matters and problems of the Constitutional Legislation of the Autocephalous Orthodox Churches dealing with the institution of the Synod of the Hierarchy.

The Procession of the Holy Spirit according to St. Photius. By Markos Orphanos, pp. 47-70.

A festal homily dealing with Photius the Great's opinion and teaching on the procession of the Holy Spirit. A brief comparative study.

The Greek Orthodox Metropolitanate of Germany and its Constitutional Charter. By Ioannis M. Konidaris, pp. 71-89.

Following brief prolegomena and an indispensable Historical Review of the Church affairs of the Metropolitanate of Germany, whose bishop is also «Exarch of Central Europe, its Constitutional Charter, consisting of nine articles and in force since 1972, is herein published.

* Τὰ κείμενα ταῦτα ὀφείλονται εἰς τὴν εὐγενῆ προσφορὰν τοῦ αἰδεσιμολογιωτ. π. Στεφάνου Ἀβραμίδου.

Gabriel the Hymnographer: Kontakia and Canons. By P. B. P a s c h o s, pp. 90-121, 320-348 and 502-535.

The conclusion of the critical edition of the Kontakia and Canons of Gabriel the Hymnographer, together with a French Translation and hermeneutical Commentary.

De l' Orthodoxie. By M. S e s a n, pp. 122-131.

A concise historical description of the vicissitudes of the term «Orthodoxy» in the East and later in the West.

Jesus Christ, «The Living Bread». By G e o r g e C h r. R e g o p o u l o s. pp. 132-158 and 375-408.

The continuation of this study dealing especially with the subjects: a) bread and suppers according to the New Testament, b) The problematic of Jesus' homily on the «living bread», c) Jesus Christ, «the living bread», d) bread in the Divine Eucharist, and e) the Supper of the Wedding of the Lamb.

Divine and Human Justice on the Horizon of Patristic Tradition. By J o h n P a n a g o p o u l o s, pp. 159-171.

The present study deals with God's justice and man's justification as the question appears in the Church Fathers of the East in contrast with those of the West.

After a brief prologue, the study is divided into the following main divisions: 1) The Economy of Divine Justice, 2) the Corruption and Restoration of Human Nature, 3) Marks of the Patristic exegetical Tradition, 4) Human Justification as Life in Christ, and 5) Christian and Human Justification.

The Competencies of the Administrative Organs of Mt. Athos. By G e o r g e s T h. P r i n z i p a s, pp. 172-186 and 424-445.

A brief study and analysis of the ecclesiastical and political laws referring to the competencies of the administrative organs of Mt. Athos.

The Rhetorical and Poetical Elements in the Works of Hippolytus. By D e m e t r i o s D r i t s a s, pp. 187-204.

A review of the form of Hippolytus' works with observations concerning their literary form, aesthetic composition and meter.

Orthodox Soteriology in the Asmatic Canons of the fixed Dominical Feasts. By B a s i l i o s K o t s m a n i d e s, pp. 205-230 and 408-423.

The final installment of this study on the Asmatic Canons of the fixed Dominical Feasts and their soteriological teaching.

Byzantine Woodcarving of Epirus. By E v s t r a t i o s T s a p a r l i s, pp. 231-237.

A presentation from a historical and archaeological view-point, and a description of two Byzantine Woodcarvings from Epirus: a) the Royal Gates of

St. Nicholas of Perama-Ioannina, and b) the door of the Church of the Virgin of Vellas (Red Church of Drosopigi) which was unfortunately destroyed by fire during the Nazi occupation.

Hellenic Christian Literature in comparison with that of the West. By Constantine G. Bonis, Academician, Professor Emeritus of the University of Athens, pp. 257-296.

An address delivered on the occasion of the formal reception of Prof. Constantine Bonis into the Academy of Athens. This homily examines with epigrammatic clarity Christian Literature in its entirety, with comments and a critical evaluation, and compares and contrasts Hellenic-Eastern Christian Literature with its Western counterpart.

The Correspondence between Basil the Great and Gregory the Theologian. By Stylianos G. Papadopoulos, Professor of the University of Athens, pp. 207-319.

An exposition of the historical events and circumstances reflected in the epistles exchanged between Basil the Great and Gregory the Theologian.

The Passion of Saint Onesimus of Colossae. By Graig L. Hanson, pp. 349-374.

Prolegomena and critical edition of the Martyrdom of Onesimus of Colossae (BHG 1376y, 1377), who had been converted to Christianity by St. Paul.

Coptic Notations. By Th. D. Moschonas, pp. 446-448.

Three brief notes referring to Church personalities, i.e. to Kaos, a fool for Christ's sake who martyred during the reign of Diocletian, to Patriarch Macarius of Alexandria and to Theophanius or Theophanes, Patriarch of Alexandria.

Deceased Professors of the Theological School of Chalki. By Basil Th. Stavrides, Professor of the Theological School of Halki, pp. 449-459.

Biographical and bibliographical elements of the ever-memorable Professors a) Evangelos Phountopoulos, b) Metropolitan Chrysostomos (Koronaos) of Neocaesarea, and c) the Great Economos George Anastasiou.

The International Scholarly Symposium in Memory of St. Basil held in Toronto, Canada. By Constantine G. Bonis, Academician, Professor Emeritus of the University of Athens, pp. 473-484.

A brief description of the Symposium containing the messages of Greeting addressed to the gathering by His All-Holiness Ecumenical Patriarch Demetrios I and His Holiness Pope John Paul II.

Basil the Theologian. By Constantine G. Bonis, Academician, Professor Emeritus of the University of Athens, pp. 485-501.

A paper delivered by Prof. Bonis at the Toronto Symposium in honour of St. Basil. It deals with the great Cappadocian Father as a Theologian and as a

Churchman, and shows that Basil's hesitation in introducing new theological terminology was due not to any lack of clearness on theological issues, but to his pastoral sensitivity and desire for the preservation of Church unity.

Constantine Oikonomos' Involvement in the problem of the translation of the Holy Scriptures into Modern Greek. By Very Revd. Protopresbyter, George D. Metallinos, pp. 536-566.

The examination of new and other evidence from the Archives of the London Bible Society concerning the matter in question and publication of related and, as to date, unpublished texts.

Apatheia through the Virtues according to St. Maximus the Confessor. By Char. G. Soteropoulos, pp. 567-593.

A brief study on the application (praxis) of the commandments and virtues which, according to St. Maximus the Confessor, lead to *apatheia* in its correct meaning.

The Woodcarvings of the Sacred Monastery of the Prophet Elias of Parnassos. By Nicholas P. Olymпиou, pp. 594-662.

A historical and aesthetical examination of the masterly woodcarvings of the iconostasis, the Bishop's throne and the icon-stand of the Sacred Monastery of the Prophet Elias of Parnassos.

Contribution to Biblical Anthropology. By Martin Jordan, pp. 663-679.

The present study is a continuation of Study 7, published in Volume 49 of THEOLOGIA, and is the last in this series of studies dealing with «man's present situation». This final installment is divided into two Chapters: Chapter 4) The trinitarian essence of the Spirit (pp. 663-669) and Chapter 5) Mind, (Nous), Logos (Word) and Spirit (pp. 668-679).

Athanasius the Great, Julian the Apostate and Basil the Great. By Constantine G. Bonis, Academician, Professor Emeritus of the University of Athens, pp. 689-725.

A panegyric oration given at the Academy of Athens on the occasion of the 1600th Anniversary of the Repose of St. Basil the Great in which the personalities and works of these figures are examined separately and in the light of their positive or negative effects upon the Church and the important problems of their times.

The Epigrams of the Grand Primikerios Theophilos S. Theophaneides. By Athanasios Pappas, Metropolitan of Helenoupolis, pp. 726-762.

The text of thirty—three iambic epigrams written by Theophaneides from 1961 and on, and found in Constantinople and Greece (chiefly in Churches). These are historically and philologically examined herein.

The Procession of the Holy Spirit according to Certain Greek Fathers. By Markos A. Orphanos, pp. 763-778.

A concise exposition of the teaching of certain Greek Fathers concerning the

Holy Spirit's procession. The author has herein revised and augmented his original study on the subject written for the «Faith and Order» Commission of the World Council of Churches.

The procession of the Holy Spirit as it appears in Origen, Gregory of Neocaesarea, Athanasius, The Cappadocians, Epiphanius, Cyril of Alexandria, Theodoret of Cyrus, Maximus the Confessor, Ps. Dionysius, John of Damascus, Photius, Gregory or George the Cypriot, Gregory Palamas and Mark of Ephesus is herein expounded, and the innovation of *Filioque* thereby refuted.

The Invocation of God's Name, i.e. the Contribution of the Invocation of God's Name to the Salvation or Redemption of Man according to contemporary Religions. By Andreas St. Heliotis, pp. 779-814.

Following an introduction, the author examines the above theme as it appears in various contemporary religions such as Hinduism, Buddhism, Islam, Judaism and Christianity. The study closes with an epilogue containing a conclusion.

The Life of the Spirit in George Santayana and its application to the Idea of Christ. By Michael Macrakis, pp. 815-868.

The conclusion of this article on Santayana's philosophical teaching about the life of the Spirit and its application to the Idea of Christ. Herein are examined the existence of God, the Divinity of Christ and the value of matter, with special emphasis on Santayana's teaching on the three-fold nature of man and its comparison with the teaching of ancient and modern trichotomists.

A Problem and an Appeal, By Prof. Chrysostomos - Gerassime Zaphiris, Metropolitan of Peristerion, pp. 856-868.

The author, a representative of the Church of Greece to the Inter-Orthodox Commission on Dialogue with the Roman Catholics, touches upon the crucial problem of the Unia and how its continued existence and activity among the Orthodox will be detrimental to the success of the Theological Dialogue to be initiated with Rome. The Metropolitan appeals to Rome to abolish the Unia and thereby demonstrate that she is sincere in her desire for unity in truth and love.

The «Rasophor» Monk and his Characteristics. By Evangelos Mantzouneas, Protopresbyter, pp. 869-888.

A study answering the question whether or not a «Rasophor» Monk, possessing simply a prayer of the bestowal of the *rason*, is to be considered a full-fledged monk or a novice. The answer provided is based on Canon and Ecclesiastical Law.

Art and its Educational Value according to the Three Hierarchs. By Theodore Nicolaou, pp. 889-911.

The study begins with a brief history concerning the inauguration of the Feast of the Three Hierarchs and then develops the main theme: the position of the Three Hierarchs vis-à-vis art in general and iconography in particular, which Basil the Great especially considers an important educational element. Thus it was during the fourth century that art found its theological justification in the Church and

the merger of ancient tradition and Christian art took place, in such a way that St. Sophia became the successor to the Parthenon.

The Problem of Euthanasia. By N. B. Chronopoulos, pp. 912-946.

The author herein examines the problem of Euthanasia chiefly from the view point of Christian morality. The study is divided into four chapters: a) Historical view of the problem, b) Active Euthanasia, c) Passive Euthanasia, and d) helping and standing by the dying, instead of Euthanasia.

A Brief Examination of the structure of certain Homilies by Arsenios of Amaseia. By Demetrios L. Dritsas, pp. 947-958.

After some general introductory remarks about the life and work of Asterios, the author presents various extracts from his homilies which demonstrate that Asterios' style, midway between poetry and prose, borders on the verge of Ecclesiastical poetry.

The Church of St. George Kouvaras. By Demetrios Karakatsanis, pp. 959-993.

The present study is divided into four parts and examines in every possible way the Byzantine Church of St. George Kouvaras, near the town of Kalyvia, Attica.

The Church's Pastoral Ministry to Seamen. By Timothy Trivizas, Archimandrite, pp. 994-1003.

A paper describing the facilities provided by the Greek State and the pastoral ministry offered by the Church of Greece to Seamen. The paper also includes important proposals for the further enrichment and diversification of the Church's Ministry to Seamen.

The Testament of Metropolitan Gregory of Chalcedon. By Nonna Papademetriou, pp. 1004-1010.

A copy of the Last Will and Testament of Metropolitan Gregory of Chalcedon (†1837) discovered near Papsane, Thessalia, faithfully reproduced with certain comments and a brief introduction is herein published.

Greek Orthodox Church Law during 1976 and 1977. By Anastasios P. Christophilopoulos, Professor of the University of Athens, pp. 1011-1048.

A systematic listing (according to subject-matter) of Greek and foreign bibliography on Church Law (for the years 1976 and 1977).

A Report on the St. Basil Symposium, pp. 1049-1055.

A report on the important international St. Basil Symposium held in Toronto during the June of 1979. The report is followed by a short history of the Basilian Fathers who hosted the Symposium. In it the significance of the life and work of St. Basil and of the Symposium are underlined.