

## SUMMARIES OF THE ARTICLES PUBLISHED IN THIS VOLUME\*

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*Basil of Caesarea and the Organisation of the Christian Church during the Fourth Century.* By Constantine G. Bonis, Academician, Professor Emeritus of the University of Athens, pp. 7-22, 309-221, 425-435 and 633-644.

After providing a general description of the overall situation of the Church during the Fourth century, the author embarks upon his study of St. Basil the Great's activities, touching upon his ascetical life and his return to the world, and emphasizing Basil's priestly and pastoral work and his stand against the heretical doctrines circulating during his time.

*An Evaluation of the Dialogue between the Orthodox and the Ancient Oriental Churches and its Perspectives.* By Chrysostomos Constantini-des, Metropolitan of Myra, Professor of the Theological School of Halki, pp. 22-48 and 222-247.

A systematic study and exposition of what the dialogue in question has achieved thus far. The study is composed of six parts and evaluates all that has so far transpired as well as the future outlook and expectations of the dialogue.

*The Pseudo-Amphilochian Life of St. Basil: Ecclesiastical Penance and Byzantine Hagiography.* By Robert Barringer, pp. 49-61.

A Study of various elements found in the Pseudo-Amphilochian life of St. Basil reflecting penitential practices in the Christian East. The author maintains that the insistent use of *τοποί* and the narrative limitations of Byzantine Hagiography make gleanings positive historical evidence from the Lives of Saints extremely difficult.

*L' Illyricum Oriental.* By D. I. Pallas, Professor of the University of Athens, pp. 62-76.

A general and introductory review of Eastern Illyricum and the problems it presents to Christian Archaeology. The study also examines the political and ecclesiastical situation of the period.

*A Chronological Table of the Life and Activities of Basil the Great.* By Stylianos Papadopoulos, Professor of the University of Athens, pp. 77-86.

A Chronological Table listing the most important events in the life and activities of St. Basil of Caesarea.

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\* Τὰ κείμενα ταῦτα ὀφείλονται εἰς τὴν εὐγενῆ προσφοράν τοῦ Αἰδεσιμολ. Πρωτοπρεσβυτέρου κ. Στεφάνου Ἀβραμίδου.

*The Procession of the Holy Spirit according to Certain Greek Fathers.* By M a r k o s A. O r p h a n o s, pp. 87-107, 276-299, 436-461, and 739-747.

The continuation and conclusion of a study on the teaching of certain Greek Fathers concerning the Procession of the Holy Spirit, the beginning of which was published in the previous volume of *Theologia* (Vol. 50, pp. 763-778).

*The Complete Hymnographical Works of Matthew Vlastaris.* By P. B. P a s c h o s, pp. 108-145, 300-322, 462-489 and 748-781.

A critical edition of all the compunctional and anti-heretical *Stichera* and *Beattitudes* composed by Matthew Vlastaris (14th cent.). The edition is based on all known manuscripts and contains an extensive introduction to the life and work of this important ecclesiastical figure, and touches upon the problems of his hymnography.

*The Rock of St. Peter.* By P. B o u m i s, pp. 146-157.

An original hermeneutical approach to the passage Matth. 16:18. The author combines the two theses: a) Christ as the Rock, and b) Peter and the other Apostles as the Rock.

*The Icon according to St. Photius.* By B a s i l Y a n n o p o u l o s, pp. 158-185 and 379-405.

A systematic exposition of this highly interesting subject. The study is divided into two large sections: a) St. Photius' views concerning natural icons, and b) his views on artistic icons.

*An Unpublished Letter of Jeremias II, Patriarch of Constantinople.* By A n d r e a s T i l l y r i d e s, pp. 186-190.

A brief study in which a letter of the illustrious Patriarch Jeremias II of Constantinople dealing with fasts and feasts of the Church is published for the first time.

*The Cross of the Apostles Andrew's Martyrdom.* By N i c o d e m o s V a l l i n d r a s, Metropolitan of Patrai, pp. 248-259.

A synoptic report on the historic, hagiological and archaeological elements witnessing to the historicity of St. Andrew the Apostle's death on the cross and the genuineness of the cross which was recently restored to the Metropolis of Patrai.

*The WCC's Deviation from its original Purpose and the Position of the Church of Greece on this Issue.* By G e r a s i m o s - C h r y s o s t o m o s S p. Z a p h i r i s, Metropolitan of Peristerion, pp. 260-274.

This lecture, included in a series of lectures given at the University of Bonn and entitled «Orthodox Theology and the Church», presents a valuable critical evaluation, from an Orthodox view-point, of the work of the WCC. Among other things, the author maintains that the Church of Greece desires her presence in the World Council not to be ornamental but conscientious and responsible.

*Les sermons pascaux de Grégoire de Nysse.* By Elias D. Moutsoulas, pp. 333-347.

A comparative and historical Patrological study of the philological and theological issues presented by St. Gregory of Nyssa's Paschal Sermons (four sermons on Easter, one on the Lord's Ascension and one on Pentecost).

*The Theosis of Man in the Light of the Eschatological Teaching of Orthodox Theology.* By George Patronos, pp. 348-378, 493-514 and 800-832.

A theological analysis of the writings of the Fathers and Doctors of the Church on the theosis of man in relation to, and in the light of, the eschatological views of Orthodox Theology.

*Our Liturgical Language.* By Basil Moustakis, pp. 490-492.

This article demonstrates the theandric character of the language used in Eastern Orthodox Hymnology.

*A List of Unpublished Historical Documents of the Holy Monastery of Kehrovounion, Tenos.* By Archimandrite Nicolaos Protopapas, pp. 515-535.

A brief descriptive list of the historic documents found in the Monastery's archives and referring to events between 1834 and 1854.

*A Morphological Review of the Writings of Gregory of Neocaesarea.* By Demetrios L. Dritsas, pp. 536-544.

A study of Gregory of Neocaesarea's writings from a metrical and poetical viewpoint.

*Plants growing on Carpathos and mentioned in Holy Scripture.* By Nicetas Emm. Nicetiades, pp. 545-577 and 871-917.

A description of different plants which grow on Carpathos and which are also mentioned in the Holy Scriptures, accompanied by botanical, hagiographical and laographic observations and comments.

*Christianity's Claim to be an Absolute Religion according to Later Hinduism.* By Dionysios G. Dakouras, pp. 578-605.

A study in comparative religion which chiefly expounds the views of Sarvalli Rantacrisnan (1888-1967) on the subject in question and provides many excerpts from his works.

*St. Nectarios' Election as Metropolitan of Pentapolis.* By Th. D. Moschonas, pp. 606-607.

The publication of the Act of St. Nectarios' election as Metropolitan of Pentapolis (1889) from the Grand Codex of the Patriarchate of Alexandria.

*Orthodox Theological Education for the Life and Witness of the Church.* By Basil Stavrides, Professor of the Theological School of Halki, pp. 608-617.

A report on the Consultation on Theological Education held in Basel, Switzerland from 4-8 July 1978. The report contains a bibliography on Orthodox Theological Schools and Seminaries.

*The Universality of Salvation in Christ.* By Ioannis N. Karmiris, Academician, Professor Emeritus of the University of Athens, pp. 645-691.

The first part of an original study in which the dogmatic teaching concerning the universality of salvation is examined. Man's salvation, being a «mystery of God's economy» concerning man, is examined on the basis of Scriptural texts and the Tradition of the Holy Fathers as potential salvation objectively and universally wrought by the Divine Redeemer once and for all, «*εφ' ἡπαρ*», on behalf of all mankind. This study is to be continued.

*The Roman Catholic, Inter-Orthodox and Inter-Christian Significance of the Pope's Visit to the Phanar (29-30 November 1979).* By Gerasimos-Chrysostomos Sp. Zaphiris, Metropolitan of Peristerion pp. 692-721.

Besides a description and critique of the Pope's journey, this article contains a significant critical commentary on its purpose and its positive results. The various addresses and sermons delivered by the Pope and Ecumenical Patriarch are also given.

*La découverte de Toura en Egypte et son importance.* By Elie D. Moutsoulas, Professor of the University of Athens, pp. 722-733.

A presentation of the newly discovered manuscripts of Toura, Egypt and especially of the works of Origen (5) and Didymus the Blind (4) contained in them. This paper was originally delivered at the Eighth International Symposium of Patristic Studies held in Oxford, England from 3-8 September 1979.

*Nature—Person—Hypostasis.* By A. Grillmeier, pp. 734-738.

Certain explanatory comments on an article by the Most Revd Metropolitan Chrysostomos of Myra concerning the dogmatical and hermeneutical nuances of the terms *Nature - Person - Hypostasis*, especially after the Council of Chalcedon.

*Spirit and Matter in the Philosophy of George Santayana.* By Michael K. Makrakis, pp. 782-799.

A study of Santayana's views on the existence of God, the divinity of Christ and the value of matter in relation to the Christian teaching on these subjects.

*Moral Development and Education: Educational Implications of the Early Greek Patristic Anthropology and their Relations to Modern Theories of Moral Education.* By Elias G. Matsagouras, pp. 833-870.

A detailed study presenting the early Greek Patristic ideas on anthropology, and on man's moral development and education as they are especially reflected in the teachings of St. Macarius of Egypt.