

SUMMARIES OF THE ARTICLES PUBLISHED IN THIS VOLUME*

Basil of Caesarea and the Organisation of the Christian Church during the Fourth Century. By Constantine G. Bonis, Academician, Professor Emeritus of the University of Athens, pp. 7-13, 209-216, 417-5422 and 625-630.

The conclusion of a study published in Vol. 51 of *Theologia*. Herein we have the second part of this study which deals with «St. Basil the Theologian» and «Basil the Churchman».

The Reality of Salvation in Christ. By Ioannis N. Karmiris, President of the Academy of Athens, pp. 14-45.

The present is the second part of this study and examines the important themes: «Extra Ecclesiam nulla salus» and «non-Christian Religions». The author, basing himself upon the Orthodox Patristic teachings, giving many Scriptural references, and upon more general theskeiological data, reviews the problem of salvation and arrives at the conclusion that universal salvation in Christ is in reality a potentiality which every man as an individual is called upon to make his own actively, through his own free will.

Supplement on the Religious Paintings of Charilaos Xanthopoulos. by Athanasios Pappas, Metropolitan of Helenoupolis, pp. 46-62.

A description of twenty-four religious paintings of the Chalcedonian artist, Charilaos A. Xanthopoulos (1888-1955) which the author discovered recently in various churches of Constantinople and in private collections both in Constantinople and abroad. With this new number of paintings recently discovered, Xanthopoulos' religious paintings now come to seventy six. Pictures of five of the most representative of these new paintings close the article.

The Beginning and Perfection of Religious Sociology. By Demosthenes Savrames, pp. 63-74.

After a brief introduction into the meaning of Religious Sociology, the works of two great figures in this field, Max Weber and Ernst Troeltsch, are presented. The views of Weber, it is emphasized, are still valid today.

* Τὰ κείμενα ταῦτα ὀφείλονται εἰς τὴν εὐγενῆ προσφορὰν τοῦ Αἰδεσιμολ. Πρωτοπρεσβυτέρου κ. Στεφάνου Ἀβραμίδου.

Chronology of the Events in the life of the Apostle St. Paul. By Christos Vulgaris, Lecturer at the University of Athens, pp. 75-99.

A detailed account of St. Paul's life and a chronological table of the events from the Apostolic Synod until Paul's second visit to Jerusalem i.e. during his second and third Apostolic journey.

The Complete Hymnographical Works of Matthew Vlastares. By P. B. Paschos, pp. 100-140, 255-285 and 430-463.

The final installment and conclusion of the critical edition of all the complementary and anti-heretical *stichera* and *Beaitudes* composed by Matthew Vlastares (14th cent.). The edition is based on all known manuscripts, some of which are shown in photographs. Examples of their music is also given as well as two tables of incipitarium and desinitarium.

The Theosis of Man in the Light of the Eschatological Teaching of Orthodox Theology. By George Patronos, pp. 141-162, 286-318.

The second part of the present study is herein published (Chapters III and IV and Epilogue). The subject under study is examined from the perspective of the patristic view-point on history and eschatology. The ontological dimension of Theosis and Orthodox Spirituality are the two basic points which are carefully examined.

Moral development and Education: Educational Implications of the Early Greek Anthropology and their Relation to Modern Theories of Moral Education. By Elias G. Matsagouras, pp. 163-199, 361-389, 500-550 and 895-938.

The continuation of this article from Vol. 51 of *Theologia*. The author herein examines «The Theory and History of Education (Chapter IV) and the «Developmental Approach to Moral Education and Methodology» (Chapter V).

The Third Conference of Biblical Theologians of the Universities of Athens and Thessaloniki. By Nicholas M. Papadopoulos, Professor of the University of Athens, pp. 199-203.

An analytical presentation of the work of the Conference in question.

Synodical Legislation and State Ecclesiastical Laws. By Panteleimon K. Karanicolas, Metropolitan Bishop of Corinth, pp. 217-227.

A study concerning Synodical legislation and State laws dealing with the Church, and which covers a) the Byzantine Period, b) the Period of the Turkish Occupation, and 3) the Period of the Modern Greek State.

Orthodox Theology vis-à-vis the Technocratic World. By Chrysostomos S. Constantinides, Metropolitan of Myra, pp. 228-254.

The text of a public lecture which successfully examines all aspects of the subject in question.

The Description of the Orthodox Church in the current German-language Books of Symbolics. By Athanasios Vasdekis, pp. 319-343.

An interesting critical study of the books dealing with Symbolics (*Confessions-*

kunden) and written by the known authors, Algermissen, Fahlbusch, Heiler and Manifold and the book, *Handbuch der Ostkirchenkunde*.

Jesus and the Paraclete in the Fourth Gospel. By Benedict Englezakis, pp. 344-360.

This study examines, on the basis of the related passages in the Fourth Gospel, Johannine theology on the subject of the Paraclete. Views of non-Orthodox interpreters are herein examined and in some instances re-examined.

The Function of Truth in History. By Nicolitsa D. Georgopoulou—Nikolakakou—Liantine, pp. 390-400.

This subject is examined from the following aspects: a) the absolute and relative character of true judgments, b) the forms of truth and c) truth and history.

Seminars on the teaching of the Subject of Religion. By Demetrios Theocharis, pp. 401-405.

A general review on how the matter of teaching the subject of Religion is dealt with in Great Britain and a synoptic presentation of the special seminars that took place in St. Martin, Lancaster and in Glogow, Scotland, in 1978.

The Importance of the Bi-lingual School for Greek Children in the Federal Republic of Germany. Its importance for the formation of European Unity. By Gerassimos-Chrysostom Sp. Zaphiris, Metropolitan of Peristerion, pp. 423-429.

The text of an address delivered by the author before a delegation from the Ministry of Education and Culture of Bavaria which visited Athens recently. In it the importance of the bi-lingual education of the Greek children living in Germany for the future of both countries is stressed.

Raphael (Robert) Morgan the First Black Orthodox Priest in America. By Paul Manolis, pp. 464-480.

A study concerning the conversion and ordination of Raphael Morgan, the first Orthodox Negro Priest in America.

A Synoptic List of Greek Manuscripts and Documents in the Lenin Library of Moscow. By Constantine K. Papoulides, pp. 481-499.

A most useful presentation for Greek scholars of primary general information regarding the 199 Greek manuscripts and documents to be found in the manuscript department of the Lenin Library of Moscow. An introduction and photographs of some of the manuscripts are given.

John Henry Newman as a starting point for the Reevaluation of the Catholicity of the Church Fathers Today. By George D. Dragas, pp. 500-529.

The following discourse delivered in Rome during the 100th anniversary of John Newman's elevation to the rank of Cardinal (May 1879—May 1979) depicts

the life and work of Cardinal Newman who converted from Anglicanism to Roman Catholicism, and maintains that his views which are based on the Church Fathers and authors ought to be heard beyond the pale of Roman Catholicism.

Gerasimos the Cypriot, Metropolitan of Thessaloniki (1788-1810) and of Chalcedon (1810-1820)). By A. Tellyrides, pp. 530-549.

A more or less complete biographical sketch of Gerasimos the Cypriot and a catalogue of the sigillia of the Ecumenical Patriarchate (108 in all) on which his signature is to be found.

Bibliography of the Synods as an Institution. By Vasileios Th. Stavrides, pp. 571-609.

A completed catalogue of publications dealing with the Synodical system and institution under two classifications: a) those published in Greek and b) those published in other languages. Both listings are given in alphabetical order.

Meeting at Proussos. By I. M. Hatjifotis, pp. 610-619.

An analytical presentation of the work of the First Conference organized by the Society for Central-Greek Studies and held at Proussos, Eurytania from 26-28 June 1981. The theme of the Conference was the many-faceted study of Western Central Greece, i.e. Aitolokarnania and Eurytania.

Saint Gregory the Sinaite: Discourse on the Transfiguration. By David Balfour, pp. 631-681.

A first critical edition, with an English translation and commentary, of St. Gregory the Sinaite's discourse on the Transfiguration, based on a fifteenth century manuscript at the Grand Lavra Monastery of Mt. Athos.

The Historico-Dogmatic Presuppositions of the Ecumenicity of the Second Holy Ecumenical Council. By Chrysostomos S. Constantinides, Metropolitan of Myra, pp. 682-724.

An official address presented at the opening ceremonies of the official celebrations at the Ecumenical Patriarchate on the occasion of the 1600th anniversary of the convocation of the Second Ecumenical Council. In it the author presents all those historical and dogmatical elements which grant ecumenicity to this great council.

Dogmatical Observations on the Creed of Nicaea-Constantinople. By Megas Pharantos, Professor of the University of Athens, pp. 725-753.

A dogmatic review of the Symbol of Faith and the refutation of the positions taken by certain Roman Catholic theologians, especially as concerns the teaching on the procession of the Holy Spirit. The author's observations are original and extremely well-taken.

Bibliography of Priestly and Liturgical Vestments of the Byzantine Rite. By Athanasios Pappas, Metropolitan of Helenoupolis, pp. 754-778.

A detailed listing of the related bibliography in two sections and unities: the books and studies published in Greek and those in other languages.

The Theological Dialogue between the Orthodox and Roman Catholic Churches. By Gerasimos - Chrysostomos Sp. Zaphiris, Metropolitan of Peristerion, pp. 779-853.

The present report consists of: 1. Prologue (p. 779); 2. Introduction (pp. 779-782); 3. The Dialogue from a historical view-point: a) To past in the light of the present, b) Athenagoras I and Paul VI-the visualizers of the Dialogue (pp. 782-787); 4) The nature and purpose of the Dialogue: a) the significance of the Dialogue for the Orthodox and Roman Catholic Churches, b) The universal dimension of the Dialogue (pp. 787-793); 5) The Reservations of the Church of Greece about her participation in the Ecumenical Dialogue (pp. 794-800); 6) The official commencement of the Dialogue and difficulties encountered (pp. 801-818); 7) The Methodology of the Theological Dialogue (pp. 819-831); 8) The topics of the Dialogue (pp. 831-845), and 8) The work of the Joint Theological Commission and the future of the Dialogue (p. 845-851). The study closes with the decision of the Hierarchy of the Church of Greece taken during its session of 7 October 1981 (pp. 852-853).

Concerning the Pre-Evangelical Texts. By John Karavidopoulos, Professor of the University of Thessaloniki, pp. 854-860.

An analytical and critical presentation of the book by Chrysostomos Zaphiris, Metropolitan of Peristerion, *The Pre-Evangelical Texts*: i.e. The Witness of the Fathers concerning the Original form of the Evangelical Tradition and the value of the Patristic Biblical Quotations.

Greek Orthodox Ecclesiastical Law during the years 1978 and 1979. By Anastasios P. Christophilopoulos - Vassiliki Leontaritou, pp. 861-894.

A systematic listing, according to subject, of the Greek and foreign bibliography on Church Laws of the years 1978 and 1979.

Rhythmical Prayers and Homilies from the Gnostic Apocryphal Acts and the Hermes Texts. By Demetrios L. Dritsas, D. Th. pp 939.

A selection of prayers and homilies from the Gnostic Apocryphal Acts and from the Hermes Texts rhythmically analyzed on the basis of rhetorical and poetical elements.

A Theological Symposium. By Elias D. Moutsoulas, Professor of the University of Athens, pp. 967-972.

A synoptic but precise chronicle of the Theological Symposium held in Thessaloniki from 24-27 August 1981 and sponsored by the Patriarchal Institution for Patristic Studies on the occasion of the 1600th Anniversary of the convocation of the Second Ecumenical Synod.