

SUMMARIES OF THE ARTICLES PUBLISHED IN THIS VOLUME*

God's Logos as the Source of Life according to St. Athanasius. By Gerasimos-Chrysostom Zaphiris, Metropolitan of Peristerion and University Professor. p. 7-17.

The third and final installment of this study examining: a) the Logos of God, b) eternal life, and c) man, according to the teaching of St. Athanasius of Alexandria.

A Contribution to the Catalogue of Bishops of certain Eparchies outside the Church of Greece. By Basileios G. Atesis (†), former Metropolitan of Lemnos. pp. 18-54.

An historical study, based on new data, concerning the bishops of dioceses outside the jurisdictional boundaries of the Church of Greece, i.e. Lerna, Rhodes, Laodicea, Philippoupolis, Ochrid, Neapolis, Sofia, Pelusium, Sardis, Kos, Karpathos and Kasos, Tenedos, Helioupolis, Imbros, Kissamos, Ganos and Chora, Nyssa.

The Second Ecumenical Council (381): a Triumph of Basil the Great's Ecumenical Ecclesiastical Policy. By Gerasimos Konidaris, Professor Emeritus of the University of Athens. pp. 55-81.

An historical and critical study, presented during the celebrations honouring the 1600th anniversary of the Second Ecumenical Council, in which the author examines: a) the defeat of Arianism by the Cappadocians during the reign of Julian the Apostate, b) Basil the Great's church policy, c) his ecumenical ecclesiastical policy, d) the completion of the Symbol of Faith, and e) Basil the Great and his appeals to the Orthodox of the West.

The Interpretation of the Sermon on the Mount during the 18th and 19th Centuries. By Markos A. Siotis, Professor Emeritus of the University of Athens. pp. 81-112.

A critical study of the theological streams (Protestant liberalism and counter-movements) which affected the hermeneutic of the Sermon on the Mount as well as the scientific research of various matters and problems during the 18th and 19th centuries.

* Τα κείμενα ταῦτα ὑφείλονται εἰς τὴν εὐγενῆ προσφοράν τοῦ Αἰδεσιμολ. Πρωτοπρεσβυτέρου κ. Στεφάνου Ἀβραμίδου.

Judaeo-Christian Dialogue. By Athanasios P. Hastoupis, Professor of the University of Athens. pp. 113-148.

A study of Judaeo-Christian relations in which are published certain related Jewish and Christian texts on the occasion of a special meeting within the World Council of Churches.

The Greek Apocalypse of Baruch. By Savvas Chr. Agourides, Professor of the University of Athens, pp. 149-168.

After a brief introduction, the text of the «Greek Baruch» is published herein, along with philological, historical and hermeneutic commentary.

Theology and Liturgy. By Evangelos Theodorou, Professor of the University of Athens. pp. 169-192.

A Paper delivered at the Orthodox Centre of the Ecumenical Patriarchate in Chambésy in June of 1982. It expounds upon 14 points of the dogmatic witness of the Orthodox Church from an ecclesiological and liturgical view-point.

The Koran and History. By Asterios Argyriou, Professor of the University of Strassbourg. 193-214 and pp. 665-704.

The final installation of this study in which is laid out methodologically and scientifically the process followed by an Orthodox Theologian seeking to approach the Mohammedan religion and to initiate a dialogue with the Muslims, without overlooking the weight of Orthodox Tradition or the breadth of the contemporary related bibliography.

Concerning the Marriage of the Monastic Clergy. By Panagiotis I. Boumis, Professor of the University of Athens. pp. 215-236.

The second and final installment of this study. In this section the author deals with the vows of virginity (chastity-Monastic tonsure) as an impediment to marriage, and lists his final conclusions.

The Neo-martyr Michael Macroides from Adrianople. By Dem. Z. Sophianos, D. Ph. pp. 237-256, 435-458 and 739-771.

The final portion of this hagiological and historical study in which are published the Services (*akolouthiai*) and *encomia* in honour of the Neomartyr, composed by John Moschos and Manuel the Corinthian.

Gregory of Nyssa: A Bibliography. By Elias D. Moutsoulas, Professor of the University of Athens. pp. 257-303.

A detailed listing of all bibliographical entries from 1969 and on referring to the publication of the works of St. Gregory of Nyssa or to studies pertaining to his work or person.

Postulating on the Fountains of some early Christian Cosmological Notions. By A. P. Koumantos. pp. 304-313.

A critical and concise account of the cosmological conception prevalent in the Greek and early Christian worlds which influenced the formation of the early Christian doctrine of cosmology.

The Odes of Solomon. By Athanasios P. Hastoupis, Professor of the University of Athens. pp. 321-334.

A study of the forty-two Odes of Solomon and all the literary and historical problems related to them.

Sybillic Oracles. By Savvas Chr. Agourides, Professor of the University of Athens. pp. 335-374 and 628-649.

After the necessary historical and philological introduction, the author goes on to publish in their entirety Books III and IV, and portions of Book V of the Sybilline Oracles, together with hermeneutic commentary.

The Phenomenology of the relationship between Theology and Philosophy. By Evangelos Theodorou, Professor of the University of Athens. pp. 375-382.

A speech given during the ceremony in which the author was awarded an honorary Doctor's degree from the Orthodox Theological Institute of Paris. The author, on the basis of the writings of the Fathers of the Church and on current special bibliography, examines the phenomenology of the relationship between Theology and Philosophy.

The Second Ecumenical Council and Gregory of Nyssa. By Elias D. Moutsoulas, Professor of the University of Athens. pp. 384-401.

A patristic and historical study delivered at the Inter-Orthodox Symposium held in Thessaloniki to honour the 1600th anniversary of the convocation of the Second Ecumenical Council. The author herein examines the important contribution of St. Gregory of Nyssa to the success of the Council and to the correct expression of the Church's dogmatic teaching.

The Ecumenical Councils in Orthodox Worship. By Basil Giannopoulos, Lecturer at the University of Athens. pp. 402-434, 705-738 and 1025-1071.

An historical-dogmatic study examining, on the basis of liturgical texts and related manuscript codices, the position and honour accorded the Ecumenical Councils within Orthodox Worship.

New Religions or Contemporary Cults. By George C. Papademetriou, Ph. D. pp. 459-479.

A comprehensive study of the contemporary cults in the U.S. in which their

theology, practices and life are dealt with. In particular, the Unification Church, The Children of God, Hare Krishna, Scientology and the Divine Light Mission are discussed. The study closes with suggestions to parents, danger signs, and a selected bibliography.

Patriarch Paisios Lambardes of Jerusalem and his Age, in the light of four Inscriptions. By Ioannis Meimares, d. Ph. pp. 480-496.

An historical-archaeological study concerning Patriarch Paisios and four related inscriptions.

Religious Education in Greece. By Emmanuel P. Perselis. pp. 497-516 and 810-853.

A comprehensive study of the origin and development of Christian religious education in Greece from earliest times up to the present, with special comparison to current tendencies in English educational theory.

The Epilogue of the Orations of St. Gregory the Theologian. By Despo Ath. Lialiou, Ph. D. pp. 517-524.

An Announcement at the Ninth International Conference of Patristic Studies held in 1983 at Oxford, in which the epilogues of St. Gregory the Theologian's forty-five homilies are examined in the light of their contents and theology.

Meletios Metaxakis: A Historic Document. By Andreas Tillyrides. pp. 525-532.

An historic letter sent by Patriarch Meletios Metaxakis of Constantinople to Nicholas Politis, Greece's first representative to the League of Nations. In this letter, the patriarch expresses his disappointment at the attitude and stand taken by the Roman Catholic Church towards the Orthodox during the catastrophe of Asia Minor.

Hymnographical Observations. By George I. Tsouknidas, Ph. dip. pp. 533-535.

Philological observations and suggestions for correcting errors in the second volume of the the series, *Analecta Hymnica Graeca* (Rome, 1979).

Ecclesiastical Personages of Euboea. By Chrysostomos Themelis, Metropolitan of Messinia. pp. 545-608 and 920-980.

An ecclesial-historical study examining the life and works of all those clerics and other ecclesiastical personages who from Byzantine times to the present with conscientious zeal laboured for the progress of the Church in Euboea.

A Bibliography of Works published during the 18th and 19th Century and dealing with the Sermon on the Mount. By Markos A. Siotis, Professor Emeritus of the University of Athens. pp. 609-627.

A systematic bibliography listing in detail all works published during the 18th and 19th centuries dealing with the Sermon on the Mount.

Christ within the Festal Cycle of the Orthodox Church. By E v a n g e l o s T h e o d o r o u, Professor of the University of Athens. pp. 650-664.

A scholarly announcement given at the Conference on Liturgics held at St. Sergius' Theological Institute in Paris. The Study examines from a phenomenological point of view the Christocentric and Christological element within the festal cycle (hymnological and liturgical texts) of the Orthodox Church.

The Life and Writings of Diadochos of Photice. By A r c h i m a n d r i t e T h e o d o r i t u s P o l y z o g o p o u l o s. pp. 772-800 and 1072-1101.

A detailed study of the life and theology of Diadochos, Bishop of Photice, as seen in his writings.

The Transposition of the Sinaitic Musical Manuscript 1477. By P h o t i o s P. K a t z o u r o s. pp. 801-809.

Musicological observations on the transposition of the Sinaitic Musical Mss. 1477 from Byzantine musical notation into western pentagram notation.

Basil the Great's Teaching on Salvation. By I o a n n i s N. K a r m i r i s, Professor Emeritus of the University of Athens and member of the Academy of Athens. pp. 873-910.

A dogmatic study examining, on the basis of his writings, St. Basil's teaching on salvation from objective and subjective view-points.

The Book of Lamentations. By A t h a n a s i o s P. H a s t o u p i s, Professor of the University of Athens. pp. 981-995.

A philological study examining in detail all the problems associated with the Book of Lamentations (name, literary character, contents, historical presuppositions, its genesis, religious significance, its position in the Christian Church, the text, and bibliography).

The Diaconia and social dimension of Greek Orthodox Liturgical Life. By E v a n g e l o s T h e o d o r o u, Professor of the University of Athens. pp. 996-1010.

In this study the author demonstrates the close connection between Orthodox worship and the daily life of the faithful, especially in regard to the diaconia of Jesus Christ. More especially, the author stresses that in the Orthodox Church there exists a real connection between worship of God and service to man, since Orthodox diaconia is Christocentric and thus Ecclesiocentric.

Matters of Medical-legal character concerning the generative function in the Old Testament. By I o a n n i s G. P a p a y i a n n o p o u l o s, Associate Professor of the University of Athens. pp. 1012-1024.

Research from a medical and legalistic point of view on incidents of rape or attempted rape of women or men reported in the Old Testament.

Death and Immortality according to Theophilus of Antioch. By THEOPHILOS N. KOULOriotis, Theologian, High School Principal. pp. 1102-1130.

A study in Apologetics dealing with death and immortality as expounded chiefly in the works of Theophilus of Antioch. The author also gleans information from comparable elements in patristic and secular writings.

Neophytos the Cypriot and other Cypriot authors, copyists, collectors and possessors of codices of the Patriarchal Library of Jerusalem. By IOANNIS MEIMARIS, d. Ph. pp. 1131-1143.

An historical and bibliographical research into the relations between Cyprus and Jerusalem on the basis of the codices in the Patriarchal Library of Jerusalem.

Constantinos Bardalachos, a pioneering Teacher of the Nation. By GEORGE T. PRINTZIPAS. pp. 1144-1179.

An historical study concerning the life and works of Constantinos Bardalachos, a pioneering teacher of the Greek Nation (18th-19th cen.) based on more recent data and bibliography.