

## SUMMARIES OF ARTICLES PUBLISHED IN THIS VOLUME\*

*Religion and Culture in Pre-Christian Euboea.* By Chrysostomos Themelis, Metropolitan of Messenia, pp. 7-46.

A concise but inclusive study of the pre-Christian history of the island of Euboea in which the religion and culture of its inhabitants before the spread and prevalence of Christianity is examined.

*The Sacred Monastery of Hosios Meletios in Attica during the Nineteenth Century.* By Titos Matthaiakis, Former Metropolitan of Paramythia, pp. 47-65.

An historical study which, despite its brevity, provides us with valuable information of this monastery's activities during the above-mentioned period. The author draws his information from the monastery's existing, but incomplete, archives and from contemporary sources.

*Ministry (Amt).* By Gerasimos I. Konidaris, Professor Emeritus of the University of Athens, pp. 66-126.

A continuation of our author's examination of the third of the so-called BEM texts produced by the W.C.C.'s Faith and Order Commission (on Baptism, Eucharist and Ministry) carried over from p. 748 of *THEOLOGIA'S* previous volume. The author provides an accurate Greek translation of the text and examines its contents from an ancient Catholic or Catholic Orthodox view-point, making his final observations and drawing his conclusions.

*The Forefathers of Jesus Christ according to the Flesh.* By Markos Siotis, Prof. Emeritus of the University of Athens, pp. 127-154 and 273-299.

An historic and philological study of the problems relating to the Forefathers of Jesus Christ after the flesh, presented under the following five headings: 1. The Prophets on the Messiah's lineage after the flesh. 2. The descent, according to the flesh, of Jesus Christ. 3. The genealogical catalogues of the Gospels. 4. The genealogical lineage and the betrothal of the Theotokos, 5. The Priesthood of Israel and the genealogical Catalogues.

*Medical Psychology and Hygiene of the Soul.* By Aristotle Chr. Evtychiades and Spiros G. Marketos, pp. 173-178.

A brief study and contribution to the new field of Medical Psychology and Hy-

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\* Τὰ κείμενα ταῦτα ὀφείλονται εἰς τὴν εὐγενῆ προσφορὰν τοῦ Αἰδεσιμολ. Πρωτοπρεσβυτέρου κ. Στεφάνου Ἀβραμιδίου.

geine of the soul, on the basis of Greek Medical texts from 1453 until the mid nineteenth century, delivered before the Third Panhellenic Conference on the History of Medicine (1985).

*Marriage and Celibacy according to the Apostle Paul.* By George P. Patronos, pp. 179-243.

This study, which constitutes part of a more general work by the author, examines and analyzes the hermeneutical comments of various Fathers and Church writers on the Apostle's passage, I Cor. 7,1-7 (Origen, John Chrysostom, Theodoret of Cyrus, John Damascene, Ecumenios of Trikke, Theophylactos of Bulgaria and Euthymios Zigabenos)..

*The Third International St. Nicholas Symposium.* By P. V. Paschos, pp. 244-250.

A brief chronicle and description of a Symposium extremely interesting not only from a theological but also from an historical and ethnic point of view.

*The Book of Ecclesiastes.* By Athanasios P. Hastoupis, Professor of the University of Athens, pp. 300-328.

A literary and theological study of the Book of Ecclesiastes examining the name, contents, unity, literary character, origin, extraneous influences, religious significance, canonicity, place in the Christian Church, and the text of this Old Testament book.

*The Theological Dialogue between the Orthodox and Roman Catholic Churches.* By Chrysostomos (Zaphiris), Metropolitan of Peristerion, pp. 329-342.

A brief study of an inter-Orthodox and inter-Church nature, submitted to the Holy Synod of the Church of Greece, concerning the improvement of the methodology governing the work and deliberations of the Joint Theological Committee on Orthodox/Roman Catholic Dialogue.

*Bibliography on Sacerdotal and Liturgical Vestments of the Byzantine Type.* By Athanasios Pappas, Metropolitan of Helenoupolis, pp. 343-369.

The continuation and completion of a previous study by the author concerning the bibliography on sacerdotal and liturgical vestments.

*The Number of the Sacraments from an Orthodox View-point.* By Evangelos D. Theodorou, Professor of the University of Athens, pp. 370-377.

An historical and liturgical study which examines the number of the sacraments as they appear within the entire history and liturgical praxis of the Orthodox Church, always within the framework of the single Mystery which is Christ and the redemption and salvation of the faithful in Christ and the Holy Spirit.

*Critical Observations on III (I) Kings 11,19.* By Panagiotis Simotas, Professor of the University of Thessaloniki, pp. 378-385.

Critical observations of a linguistic and a more general literary character which, with the proposed correction of its interpretation, illucidate the passage in question.

*The Unity of the Churches of the East and West in the lives of St. Cyril and Methodios.* By Theodoros N. Zisis, Professor of the University of Thessaloniki, pp. 386-396.

A paper delivered by the author at the International Symposium on SS. Cyril and Methodios held in Regensburg in 1984. The author, on the basis of related texts and especially the *vitae* of the saints in question, demonstrates the strong spirit of unity that prevailed between the Churches in the East and West during the age of Photius the Great.

*Saint Nicolas dans l' Hymnographie Byzantine. (St. Nicholas in Byzantine Hymnography).* By P. V. Paschos, pp. 397-422.

A paper delivered by the author at the International Symposium on St. Nicholas (held in Attaleia - Myra of Lycea, from 3-8 December 1985) in which all the hymns, published and unpublished, ever written in honour of St. Nicholas are presented.

*Hieromonk Sophronios Leichoudes and the Manolake School of Arta.* By K. D. Sergiopoulos, pp. 423-471

An historical and philological study in which the author adds newer elements to his former research and sheds fresh light on the particular historical problems concerning Sophronios himself as well as the activities of the School «Manolake the Kastorian».

*«Entymbeus»-«adelphophron».* By George I. Tsouknidas, Editor of the Historical Lexicon of the Academy of Athens, pp. 472-473.

A linguistic-philological note on these two terms.

*The Recent Translation of the New Testament (by six Professors) and the Church.* By Metropolitan Nicodemus of Patras, pp. 489-502.

General comments and observations, as well as suggestions by the author on the controversial translation of the New Testament recently done by a group of six University Professors.

*The Book of Hosea.* By Athanasios P. Hastoupis, pp. 503-520.

A philological study of the Book of Hosea in which are examined its contents, its origin, literary character, religious significance, place in the Christian Church and the condition of its text.

*Correct and Incorrect Concepts of the Meaning and Role of Philosophy.* By E. V. A. N. G. E. L. O. S. D. T. H. E. O. D. O. R. O. U, Professor of the University of Athens, pp. 521-531.

An announcement to the Second Panhellenic Philosophical Conference of the Greek Philosophical Society in which, after reference to philosophy's six basic ideological characteristics, the author goes on to examine certain concepts concerning the role and function of philosophy which are fallacious either as a whole or in part.

*Cosmas the Aitolian in Cephalonia and Zakynthos.* By D. E. M. E. T. R. I. O. S. B. G. O. N. I. S., pp. 532-548.

The author judges, analyzes, and corrects, wherever necessary, a study by G. G. Alisandratos (published in 1982) concerning Cosmas the Aitolian and his activities in Caphalonia and Zakynthos. He thus initiates a fruitful dialogue over the historical problems relating to the life of St. Cosmas, which arise from a letter written by someone who had heard the saint's preaching.

*Sacramental Intercommunion between Orthodox and Latins in the Ionian Island during the Latin Domination.* By I. O. A. N. N. I. S. P. H. A. T. H. A. N. A. S. O. P. O. U. L. O. S., Director of the Arsakeion Gymnasium of Patras, pp. 569-576.

An Announcement to the Fifth International Panionian Conference (held in Argostolion, 1986) describing the heroic resistance of the inhabitants of the Ionian Islands against latinization and their struggle to preserve the Orthodox faith undiluted during the period of the Latin Occupation.

*Lexicographica et Corrigenenda.* By Rev. K. N. P. A. P. A. D. O. P. O. U. L. O. S., pp. 577-589.

Philological and critical notes of a lexicographical nature in which the author examines the entries «expigatos», «kluzo», «diaklusmos», in a fresh light and proposes a series of corrections of the published works of St. Photios.

*The Cosmological Elements in the Theology of Symeon the New Theologian as Ascending Degrees to Divine Life.* By Archimandrite N. A. V. C. R. A. T. I. O. S. T. S. O. U. L. K. A. N. A. K. I. S., pp. 590-607.

Comments on the theory and the neptic and mystical experience of St. Symeon, on the basis of the cosmological elements in his theology.

*The Church of St. George, Vatheiako, Rethymna.* By I. O. A. N. N. I. S. E. I. V. O. L. A. N. A. K. I. S., pp. 608-675.

An archaeological study examining in detail the frescoes of the Church in question. The frescoes belong to two periods: twelfth-thirteenth century and fourteenth century.

*An Heroic Elegiac Epigram of Hippolytos the Chian.* By G. E. O. R. G. E. K. P. A. P. A. Z. O. G. L. U., pp. 676-680.

Brief prolegomena and the text of the heroic elegy in question, dedicated to the Ecumenical Patriarch Jeremias II,

*The Book of Esther.* By Athanasios P. Hastoupis, Professor of the University of Athens, pp. 697-711.

A Philological study examining the name, contents, historicity, literary character, origin, religious significance, usage in the Christian community and the condition of the text of this Old Testament Book.

*The Historical Presuppositions of the Dialogues.* By Basil Th. Stavrides, Professor of the Theological School of Halki, pp. 723-752.

A paper delivered before the Vth Theological Symposium, held at Chambesy, Switzerland in 1984 on the topic «The Dialogues, Yesterday and Today». The author examines his subject historically and deals with a) the history of the bilateral dialogues in which the Orthodox Church participates and b) the attempts to critically evaluate the work accomplished thus far.

*Russian Interest in the Church of Greece during the Period of King Otto.* By Constantine K. Papoulides, pp. 765-776.

Text and commentary on two hitherto unpublished diplomatic documents of the 19th century in which Russian interest in the Church of Greece at that time is plainly evident.

*Early Christian Portrayals of Christ and the Byzantine Pantocrator.* By Ioanna Stouphi-Poulemenu, Theologian-Archaeologist, pp. 793-854.

An Archaeological study examining a) the origin and typological development of the Pantocrator, b) the symbolic and theological content of the central iconographic depictions on the primitive Christian and Byzantine monuments, and c) the Pantocrator as the constant expression of the consubstantiality of the Son with the Father.

*The Priesthood according to the testimony of the Byzantine Liturgical Texts.* By Evangelos D. Theodorou, pp. 155-172.

A liturgical study presenting the rubrics and the meaning of the ordinations of the different orders of clergy in the Orthodox Church. The author proves the existence of an order for the ordination of deaconesses similar to that of deacons.

*The Basic Principles of Christian Philosophy in Byzantium.* By Evangelos Theodorou, pp. 712-722.

A study presenting the essence and main principles of Christian philosophy in Byzantium which is characterized by a) a uniqueness in its synthesis of cataphatic and apophatic gnosiology, b) intense metaphysical problematics and c) the projection of the theocentric evaluation of the Philosophy of Civilization permeated by the «recapitulation» of all things in Christ.

*The Nicene-Constantinopolitan Confession of Faith.* By Athanasios Vasdekis, pp. 549-567.

A study in Symbolics examining the Nicene-Constantinopolitan Creed in relation to contemporary currents seeking a more «up-to-date» Confession of Faith. (For a more detailed summary see p. 538).

*Math. 6,6 and John 16-17.* By Athanasios P. Hastoupis, Professor of the University of Athens, pp. 855-856.

Two observations of a philological and palaiographical nature which shed light on the two difficult verses in question.

*Certain Comments on the «Great Book called Ocean».* By G. K. Papazoglu, pp. 882-884.

A brief philological and palaiographic study referring to mss. of diverse contents, at times bearing the title «Ocean».

*Byzantine Music as examined by the XVIIth International Conference on Byzantine Studies.* By Gregory Th. Stathis, Substitute Professor of the University of Athens, pp. 885-896.

A detailed, critical description of the musicological portion of the Seventeenth International Conference on Byzantine Studies held in Washington, D.C., from 3-8 August 1986. The author provides a list of themes and speakers, and presents the positions developed in the three main papers (by K. Levy, J. Raasted and Gr. Stathis).

*Dom Jean Gribomont.* By Elias D. Moutsoulas, Professor of the University of Athens, pp. 897-898.

A vignette of the life and work of the late Belgian Patristic scholar, Dom J. Gribomont, distinguished for his studies on the works of St. Basil the Great.

*An Orthodox Christian View of Man.* By George C. Papademetriou, Ph. D., pp. 777-792.

A concise and lucid study of Orthodox anthropology as expounded by the Church Fathers and contemporary Orthodox Theologians.

*The Monk and the Demon: The Demonology of the Byzantine Fathers. A study of the Ladder of St. John Climacus (c. 580-649).* By Deacon Dr. John Chryssavgis, pp. 753-764.

A study of the teachings of the Ascetic Fathers concerning demons and a) the methods which they employ, especially against the monk, in order to ensnare him and b) how they are to be fought.

*St. Gregory Palamas and the Doctrine of God's Image in Man according to the Capita 150.* By Rev. Robert E. Sinkewicz, pp. 857-881.

A study of St. Gregory Palamas' theological anthropology as it is to be found in his *Capita 150*.