

## SUMMARIES OF THE ARTICLES PUBLISHED IN THIS VOLUME\*

*The Unknowability of the Day and Hour of the Second Coming.* By Markos A. Siotīs, Professor Emeritus of the University of Athens, pp. 7-35.

A New Testamentological and philological study concerning the transmission and interpretation of Matth. 24,36, Mark 13,32: «But of that day and hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father» i.e. about the secrecy and unknowability of the day and hour of the Second Coming.

*The Book of Iezekiel.* By Athanasios P. Hastoupis, Professor of the University of Athens, pp. 36-62.

A philological and theological study dealing with the Old Testament Book of the Prophet Iezekiel. It examines the author, contents, origin, religious significance, and the place that the text holds within the Christian Church and tradition.

*An Outline of the Theory of Orthodox Moral Training.* By Evangelos D. Theodorou, Professor of the University of Athens, pp. 63-74.

A philosophical and theological study in which guidelines for Orthodox moral training and for the formation of moral personalities are given. These are characteristically, a) the understanding of the essence of moral values, b) their being rooted in the Orthodox religious spirit, c) the underlining of the weakness of morality without God, and d) the focussing upon practical directions for the cultivation of the Orthodox Christian ethos.

*Old-Testament Professor Panagiotis I. Bratsiotis and his Work.* By University Professor Panagiotis N. Simotas, pp. 75-135.

A biographical and bibliographical study about the person and work of Professor P. Bratsiotis, on the occasion of the fifth anniversary of his death (1982-1987).

*Theological Consultations in Mexico.* By Basil Th. Stavrides, Professor of Halki Theological School pp. 136-143.

A chronical and description of a) the Consultation on «Theology by the People», and b) the Annual Assembly of the W.C.C.'s Permanent Committee on Religious Education (14-25 April 1985) both held in Mexico. The study includes a critique of these consultations and their results.

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\* Τα κείμενα ταῦτα ὀφείλονται εἰς τὴν εὐγενῆ προσφορὰν τοῦ Αἰδεσιμολ. Πρωτοπρεσβυτέρου κ. Στεφάνου Ἀβραμίδου.

*Codex 126 of the Collection of the Russian Archaeological Institute of Constantinople.* By Constantine K. Papoulides, D. Th., pp. 144-151.

After having personally studied the codex in question in the library of the Academy of Sciences of the U.S.S.R. the author proposes corrections and supplementation of I. N. Lebedeva's palaeographic description (1970) of the codex in question.

*Xenophon as a Source of Information concerning the Religious Conceptions of his Times.* By Aphroditè A. Avagianou, pp. 152-163.

A study in which the author deals with a) the religious beliefs of Xenophon and b) the ancient Greek conception of the Gods in general.

*Abortion and the Orthodox Church: Thesis and Antithesis.* By Chrysostom Gerassimos Zaphiris, Metropolitan of Peristerion, pp. 185-232, 385-424, 691-711 (to be continued).

An anthropological, apologetical and theological study examining in detail the contemporary problem of abortion and the recent law permitting abortions in Greece. The problem is studied from the point of view of its medical, biological, philosophical, moral, social, legal, personal, spiritual and religious ramifications.

*The Book of Micah.* By Athanasios P. Hastoupis, Professor of the University of Athens, pp. 233-248.

A philological and theological study on the Old Testament Book of Micah, examining the life and personality of the prophet, the content and origin of the book in question as well as its religious significance and place in the Christian Church and the condition of its text.

*Rudolf Otto's Philosophy of Religion.* By Evangelos D. Theodorou, Professor of the University of Athens, pp. 249-259.

A brief presentation of the great German professor of religions, Rudolf Otto (on the occasion of the 50th anniversary of his death) together with a critical review of his philosophical and theological work and contribution to the development of contemporary religio-philosophical speculation.

*Philosophy and Christianity according to Justin the Martyr.* By Rev. George K. Papademetriou, pp. 260-274.

After an introduction dealing with faith and Greek philosophy, the author examines herein the theological and philosophical views of Justin the Martyr, especially those concerning philosophy as a guide to Christianity, the spermatic logos, the value of Greek philosophy, theology, cosmology and anthropology.

*The Priest as a National Symbol of the Greeks.* By Demosthenes Savramis, pp. 275-293.

In this study the author presents the invaluable contribution of the clergy to the national uprising against the Turkish yoke. It especially underlines the ar-

dent participation and exemplary self-sacrifice of bishops and priests in this national struggle for independence.

*Cosmas Phlamiatos, (1786-1852), A Martyr of Orthodox Tradition in the Greek State.*

By Protopresbyter George D. Metallinos, Associate Professor, University of Athens, pp. 294-321).

An historical study in which the author examines the martyric personality, patristic orientation, ecclesiastical and socio-political ideas of Cosmas Phlamiatos.

*The Second Local Symposium on «Kavalla and its Area».* By Spiridon D. Kontoyiannis, pp. 322-336.

A detailed presentaion of the themes and work of the Second Congress-Symposium organized by the «City of Kavallas' Centre for Historical Studies» in Kavalla from 26-29 September 1986.

*The Explanation of the Art of Chanting.* By Gregory Th. Stathis, Substitute Professor, University of Athens, pp. 337-371.

A musicological study in which are examined on the basis of recent research the chief elements and explanation (method) of the art of chanting. These are expounded in two parts and accompanied by many photographs of musical manuscripts. This paper was delivered before the Seventeenth International Conference on Byzantine Studies held in Washington.

*Joseph betrothed to Mary, the Father of Jesus Christ according to the Law.* By Markos A. Siotis, Professor Emeritus of the University of Athens, pp. 425-438, 712-747.

An historical and philological study examining the place of St. Joseph as foster- and lawful- father of Jesus Christ on the basis of elements taken from Holy Scripture, the Apocryphal Writings and Patristic literature.

*The Book of Daniel.* By Athanasios P. Hastoupis, Professor of the University of Athens, pp. 439A457.

A philological and theological study examining the Old Testament Book of Daniel, the personality and life of the Prophet, the content and origin of the book as well as its religious significance and place in the Christian Church, and the condition of its text.

*The Composer I. Th. Sakellarides and the Byzantine Musical Tradition.* By Constantine D. Kalokyris, Professor of the University of Thessaloniki, pp. 458-500 and 787-850.

A musicological study by the byzantinologist and archaeologist, Professor C. Kalokyris, concerning the personality and work of the composer and *protopsaltis* I. Th. Sakellarides (under whom he studied Byzantine Music) on the occasion of the 50th anniversary of his death (15 December 1938).

*Psychological Factors in the Religious Phenomenon.* By Michael Makrakis, Associate Professor of the University of Athens, pp. 501-550.

A religio-psychological study in which the author, on the basis of the deductions of ethnology, comparative religions, history of civilization and other related sciences, seeks out the first principle and form of religion.

*Monastic Obedience and the Spiritual Father.* By Deacon John Chryssavgis, pp. 551-571).

A patristic and hagiological study in which the author, chiefly on the basis of St. John Climacus and other neptic texts, examines the question of obedience and spiritual fatherhood in the Tradition of Orthodox Monasticism.

*Landmarks in the Development of Religious Education in the Schools and the Theological School of the University of Athens.* By Emmanuel P. Perselis, pp. 572-582.

An historical study in the field of education. The author herein points out the chief stages religious training underwent in the schools from the formation of the New Greek State, and points out the contributions of Professors Misael Apostolides and Antonios Diog. Kyriakos of the Theological School of the University of Athens to religious education.

*Theophilos Kaires' «Theosebeia» in nineteenth-century Greece.* By Spiridon Galanis, pp. 583-608 and 901-929.

An historical study examining the development of the religious-ecclesiastical-educational system of «Theosebeia», and the disputed personality of Theophilos Kairis and his religious, philosophical and educational work, as well as his influence upon Greek thinking during the nineteenth century.

*The Third Panorthodox Prosynodical Conference.* By Georgio N. Lemopoulos, pp. 609-631.

A Synoptic report on the work of the Third Panorthodox Prosynodical Conference convoked by the Ecumenical Patriarch Demetrios, following the agreement of the Heads of all the Orthodox Churches, at the Patriarchal Centre, Chambésy, Switzerland from 28 October to 6 November 1986.

*The Orthodox-Protestant Dialogue.* By Ioannis N. Karmiris, Professor Emeritus of the University of Athens, and Member of the Academy of Athens, pp. 657-690 (to be continued).

An historical and dogmatic study in which the author, after an introduction touching upon Church and Theological dialogues in general, examines the unfolding of the Orthodox-Protestant Dialogue and its main phases of development from its inception to the present. In the first installment of this study, the first stages of

this dialogue, which go back to the great figures of the Reformation, Luther and Melancthon, are presented.

*The Book of Exodus.* By Athanasios P. Hastoupis, Professor of the University of Athens, pp. 748-779.

A philological and theological study concerning the Old Testament Book of Exodus examining the name, content, origin, historical soundness, religious significance and place in the Christian Church of this book, as well as the condition of its text.

*Christian Ministry as the Course upon the Path to the Unity of the Churches.* By Evangelos D. Theodorou, Professor of the University of Athens, pp. 780-786.

The author herein discusses the important step taken through interconfessional cooperation in diakonia and inter-Church aid, towards Church unity and *koinonia*.

*Introduction to the Philosophy of Religion.* By Michael K. Makrakis, Associate Professor of the University of Athens, pp. 851-890.

A philosophical study in which the author attempts to review the overall reality of the field of the Philosophy of Religion as well as the basic issues with which it has been concerned, from its appearance up to the present.

*St. Augustine's Doctrine of Original Sin: An Orthodox Critique.* By Rev. Stephen A. Ayrampides, pp. 891-900.

An Orthodox critique of St. Augustine's teaching on original sin, in which the doctrine's Neo-platonic philosophical presuppositions are briefly examined and compared to the Orthodox Patristic teaching. The doctrine and its implications about God, creation, Man: his fall and salvation, are concisely given and evaluated.