

SUMMARIES OF THE ARTICLES PUBLISHED IN THIS VOLUME*

Orthodox-Protestant Dialogue. By Ioannis N. Karmiris, Professor Emeritus of the University of Athens and Member of the Academy of Athens, pp. 7-47, 209-229, 409-437 and 609-659.

The final installment of this historico-dogmatic study. In this volume the author examines the dialogue in question under the following headings: III. Orthodoxy and Lutheranism. Jeremias II and the Wittenburg Divines. IV. Metrophanes Kriptopoulos and the Protestant Theologians of England, Germany, and Switzerland. V. Orthodoxy and Calvinism. Cyril Lukaris. VI. Orthodoxy and Anglicanism. VII. Orthodoxy and Protestant Missions. VIII. Orthodoxy and the Ecumenical Movement. IX. Epilogue.

Historical Notes on the Metropolis of Messenia. By Chrysostomos Themelis, Metropolitan of Messenia, pp. 48-87.

An historico-philological study examining the area of the Holy Metropolis of Messenia from ancient to modern times on the basis of historical, archaeological, literary and hagiological data.

Abortion and the Orthodox Church. By Chrysostomos Zapheris, Metropolitan of Peristerion, pp. 88-120, 246-277, 438-465 and 660-711.

A study continued from the previous volume of *Theologia*. The author herein examines in detail the contemporary problem of abortion and its many and unavoidable consequences.

The Book of Leviticus. By Athanasios Hastoupis, Professor of the University of Athens, pp. 121-136.

A literary and theological study of the Old Testament Book of Leviticus, examining the name, text, content, origin, religious significance of the book and its place within the Christian Church.

The Philosophical Work of Max Scheler. By Evangelos D. Theodorou, Professor of the University of Athens, pp. 137-148.

A concise study written on the occasion of the 60th anniversary of the death of Max Scheler. In it the author, after giving a brief biography by way of introduction, goes on to examine the phenomenology, philosophical ethics, philosophy of religion and the many-faceted philosophical thoughts of M. Scheler.

* Τὰ κείμενα ταῦτα ὀφείλονται εἰς τὴν εὐγενῆ προσφορὰν τοῦ Αἰδεσιμολ. Πρωτοπρεσβυτέρου κ. Στεφάνου Ἀβραμίδου.

Hymnologists and Hagiologists. By P. B. Paschos, pp. 149-163.

A brief announcement on occasion of the 150th anniversary of the founding of the Theological School of the University of Athens, dealing with the courses offered in Hagiology and Hymnology and providing bibliographical information about those Professors of the Theological School who wrote or taught on these subjects.

Introduction to the Philosophy of Religion. By Michael K. Makrakis, Assistant Professor of the University of Athens, pp. 164-186 and 323-345.

A continuation of this philosophical study which gives an over-view of the Philosophy of Religion and its most basic themes.

A City which Worships in Purity. By Athanasios Papathanasiou, pp. 187-192.

Critical comments of an hagiological and missionological character on the Martyrdom of Arethas, Governor of the city of Nagran (BHG, 167).

The Role of the Protos or Primate in the Church of Greece. By Christodoulos Paraskevides, Metropolitan of Demetrias, pp. 230-245.

A nomocanonical study examining the place and role of the *Protos* or Primate in the Autocephalous Church of Greece. The paper was delivered before the VIIIth International Congress of the Society on Canon Law of the Churches of the Orthodox East.

The Book of Numbers. By Athanasios P. Hastoupis, Professor of the University of Athens, pp. 278-295.

A philological and theological study examining the name, content, genesis, religious significance and place within the Christian Church of the Old Testament Book of Numbers.

The Philosophy of Religion of Johannes Hessen. By Evangelos D. Theodorou, Professor of the University of Athens, pp. 296-307.

After the necessary introduction, the author examines in this philosophical and theological study the philosophy of Johannes Hessen, who was himself a theologian. Special emphasis is placed on the chapters dealing with the religious life, the experience of the *mysterium tremendum* and the *mysterium fascinans*, religious experience, anthropomorphic expressions, the relationship between religion and philosophy, the philosophy of religion as the corner-stone of civilization, the relationship between religion and art, and the relationship between religion and moral life.

Eschatological Literature and Thought during the Period of the Turkish Domination. By Asterios Argyriou, Professor of the University of Strassburg, pp. 308-322.

On the basis of the existing bibliography and sources, the author herein dis-

cusses the eschatological literature and thought prevalent among the Greeks and the deeper meaning of their resistance against the Turks during the latter's domination of Greece.

The Mindfulness of Death according to the Ascetic Patristic Tradition. By Constantine Malandrakis, pp. 346-360.

A patristic study examining the remembrance of death and the benefits derived therefrom. The author draws his sources mainly from the *Apophthegmata* and the *Philokalia*.

An Unknown Autobiographical Text of Arsenios K. Aphenoulis of Constantinople. By George K. Papazoglu, Dr. of Medieval Literature, pp. 361-371.

A brief historical and literary study in which the author examines and describes a manuscript which he discovered dating from the beginnings of the present century and containing the autobiography of Bishop Arsenios of Larissa, written in his own hand. Other matters related to then contemporary Church affairs are also touched upon.

Fr. Pierre-Maurice Benoit. By Constantine S. Vlachos, Assistant Professor of the University of Athens, pp. 372-376.

A brief article about the life and work of this famous Roman Catholic biblical theologian who recently passed away.

Chronicles of Conferences. By Elias D. Moutsoulas, Professor of the University of Athens, pp. 377-382.

An analytical description and presentation of the following recent conferences: a) the Third International Conference of Orthodox Theological Schools (Holy Cross Theological School, Brookline, Mass., 30 August—4 September 1987) and b) the Tenth International Conference of Patristic Studies (Oxford, 24-29 August 1987).

The Conference on «Thessaloniki and the Paleologian Period». By Athanasios E. Karathanasis, pp. 383-389.

An analytical description and presentation of the Conference on «Thessaloniki and the Paleologian Period» held in Thessaloniki at the Monastery of Vlatadon from 29-31 October 1987.

The Third International Symposium of Orthodox Theological Schools. By Protos-pybyter George Papademetriou, pp. 390-395.

An analytical presentation and description (in English) of the Third International Conference of Orthodox Theological Schools held in Brookline Mass, at the Holy Cross Greek Orthodox Theological School from 30 August—4 September 1987.

The Book of Obadiah. By Athanasios, P. Hastoupis, Professor of the University of Athens, pp. 466-475.

A literary and theological study examining the content, origin, religious sig-

nificance and place within the Christian Church of the Old Testament Book of Obadiah.

The Richness of Russian Liturgical Bibliography. By Evangelos D. Theodorou, Professor of the University of Athens, pp. 476-489.

A literary, liturgiological and theological study written on the occasion of the celebration of the Millennium of the Christianization of Russia. It critically examines the bibliography of liturgical theology as developed by Russian liturgicists during the past two centuries.

Free Will and Salvation in Christ. By Theodoros St. Nikolaou, Professor of the University of Munich, pp. 490-506.

A lecture delivered at the Theological School of the University of Thessaloniki, in which the subject «God and the Freedom of Man» is examined from a theological and philosophical view-point. The lecture is divided into the following sections: a) God and Man's Freedom in the History of Philosophy, b) Free Will in Patristic Thought, and c) Free Will in relation to Salvation in Christ.

Cephalonia, the Melitus of the Acts of the Apostles. By George D. Metallenos, Th. D. and Ph. D., Assistant Professor of the University of Athens, pp. 507-529.

An historical and critical study provoked by the Book of Heinz Warnecke dealing with the 27th and 28th Chapters of the Book of the *Acts of the Apostles*. Warnecke's study analyzes the historical data as to which was the «Melitus» mentioned in these Chapters. Fr. Metallenos accepts, with a reserved certainty, the premise that the «Melitus» of the Acts of the Apostles is the island of Cephalonia.

The Reception of Heretics according to the Seventh Ecumenical Council. By Basil N. Giannopoulos, Assistant Professor of the University of Athens, pp. 530-579.

An historico-dogmatical study systematically examining the position of the Fathers of the Seventh Ecumenical Council in regard to the problem «of how heretics returning to the Church are to be accepted». The Fathers follow and confirm the ancient Tradition of the Catholic Church.

Old Testament Information about the Slaughter of Men. By Ioannis G. Pappagiannopoulos, Assistant Professor of the University of Athens, pp. 580-587.

A brief historical Old Testament study in which the various slaughters of human beings mentioned in the Old Testament are examined according to different categories.

An Unpublished Text about St. Lazarus Galesiotes. By Anna I. Lambropoulou, pp. 588-594.

After an introduction dealing mainly with palaeographical principles the author goes on to publish this ancient hagiological text deal with the life of St. La-

zarus the Galesiote. The original manuscript dating to the 13th century is to be found in the Historical Museum of Moscow.

Woman in Byzantium and Monasticism. By Nonna D. Papademetriou, Lecturer at the University of Athens, pp. 595-600.

An analytical and critical description of the Conference held in Athens (28-29 March 1988) by the Canadian Archaeological Institute during which original papers on the subject in question were delivered by Greek and foreign scholars.

Deuteronomy. By Athanasios Hastoupis, Professor of the University of Athens, pp. 742-746.

A literary and theological study referring to the Old Testament Book of Deuteronomy, dealing with its title, contents, origin, religious significance, text, and place in the Christian Church.

The Inter-Orthodox Conference on the Place of Women in the Orthodox Church. By Evangelos D. Theodorou, Professor Emeritus of the University of Athens, pp. 747-759.

A critical presentation and description of the Inter-Orthodox Conference held in Rhodes from 30 October to 7 November 1988 on this most interesting and contemporary question. The author provides us with the complete texts of the Ecumenical Patriarch's Message and the Conference's final Press Release.

Modern Man and the Presuppositions of Contemporary Pastoral Ministry. By Elias Voulgarakis, Professor of the University of Athens, pp. 760-771.

A religious and social study examining contemporary pastoral problems arising from modern man's change of attitude and possible solutions to these problems.

Panagiotis N. Trembelas as a Theological Personality. By Markos A. Orphanos, Professor of the University of Athens, pp. 772-828.

A brief and compact homily about the personality and prolific theological work of the late Professor Panagiotis N. Trembelas of the Theological Faculty of the University of Athens, delivered on May 8, 1987 in the Hall of Ceremonies of the University of Athens during the celebrations of the 150th Anniversary of the Founding of the Theological School of the University.

The Adornment of Ascetic Martyrs. By P. B. Paschos, pp. 829-879.

Editio princeps of the *Service and Life* of the Neomartyr Theophanes authored by Symeon and Synesios «the Greek», along with historical, hagiological and philological observations.

Everyday-Life in Byzantium. By Spyridon D. Kontoyiannes, D. Th.; pp. 880-888.

A critical presentation and description of the First International Byzantinological Symposium held in Athens from the 15th to the 17th of September 1988 under the auspices of the Centre for Byzantine Studies, of the Greek National Research Institute. The Symposium's theme was «Daily Life in Byzantium — Cross-sections and Continuity in the Hellenistic and Roman Tradition».