

SUMMARIES OF THE ARTICLES PUBLISHED IN THIS VOLUME*

The Feast of the Three Hierarchs in the University of Athens. By Metropolitan Chrysostomos of Messenia, pp. 7-65 and 201-277.

After an introduction in which the bishop speaks about the establishment of the feast of the Three Hierarchs in the Orthodox Church, he goes on to give a detailed catalogue of the speakers and their themes during the panegyric celebrations of the feast in the University of Athens from 1842 and on.

The Book of Joel. By Athanasios Hastingis, Professor Emeritus of the University of Athens, pp. 66-76.

A biblical and philological study examining in detail the life of the Prophet Joel, the content, origin, religious importance, the text of the book of Joel and its place in the Christian Church.

Charity and Civilization. By Evangelos Theodorou, Professor Emeritus of the University of Athens, pp. 77-90.

A Homily delivered in the central auditorium of the University of Athens, in which the author examines the deeper meaning of *charity* (agape) and *civilization*, with special emphasis on the relationship between the two, from which it becomes apparent that the former is the deeper root cause of the manifestation of the latter.

The Righteous Friend of Christ, Lazarus, in Byzantine Hymnography. By P. B. Pashos, pp. 91-103 and 344-377.

After certain introductory *prolegomena* (philological, hagiological-hymnological) the author critically examines the sources and offers us the picture of the righteous friend of Christ, Lazarus, as it is to be found in the hymnographic texts of the Orthodox Church. There follows an appendix-anthology of the related hymns.

Themes from the Iconographic Tradition of Crete. By Stavros N. Maderakis, pp. 104-162.

The continuation and conclusion of this archaeological and historical study examining the iconographic theme: «The Holy Trinity—The Throne of Grace». This fourth and final chapter entitled, «An attempted Interpretation of the Theme of Grace», not only examines the subject in question but also other trinitarian themes from an iconographic, historical and aesthetic view-point.

* Τα κείμενα ταῦτα ὀφείλονται εἰς τὴν εὐγενῆ προσφορὰν τοῦ Αἰδουμοῦ. Πρωτοπρεσβυτέρου κ. Στεφάνου Ἀβραμίδου.

The Church of Greece and the Dialogue between Orthodoxy and Roman Catholicism according to the 1st and 2nd Panorthodox Conferences of Rhodes. By C o n s t a n t i n e I. M a n i k a s, pp. 163-176, 378-396 and 478-501.

A systematic examination and critical analysis of the events that took place during the Panorthodox Conferences in question, on the basis of what followed. A related bibliography is provided.

Two Christian Symposia on Christian Thessaloniki. By A t h a n a s i o s E. K a r a t h a n a s i s, pp. 177-183.

An account of the two Symposia organized in Thessaloniki and dealing with a) the memory of the late Metropolitan Gennadios of Thessaloniki and his ecclesiastical and national labors, and b) Christian Thessaloniki (the age of the Comneni), held on the 16, and from 29-31 December 1990.

The Book of Naum. By A t h a n a s i o s P. H a s t o u p i s, Professor Emeritus of the University of Athens, pp. 278-285.

A biblical and critical study examining the life of the prophet, his age, the content, origin, religious significance and place of the book in the Christian Church as well as the text of this Old Testament book.

Papal Primacy from an Orthodox View-Point. By E v a n g e l o s T h. T h e o d o r o u, Professor Emeritus of the University of Athens, pp. 286-293 and 427-444.

On the basis of historical sources spanning the first through the fifteenth century A. D. the author proves that in the one undivided Church the Bishop of Rome was indeed the first in the order of hierarchs, but never possessed a primacy such as that accorded to him by the First Vatican Council.

David—Self-exiled in the Land of the Philistines. By P a n a g i o t i s N. S i m o t a s, University Professor, pp. 294-311.

The author herein critically examines the Old Testament sources and provides useful scientific commentary concerning the history and interpretation of the events related to the land of the Philistines and David's flight thereto.

Ideological Currents and the Ecological Crisis. By M e g a s L. P h a r a n t o s, pp. 312-343.

A critique of the ideological currents which for centuries have circulated and which are related to the ecological crisis, especially to the environment and to the plant and animal life of our planet.

The Book of Sophonias. By A t h a n a s i o s P. H a s t o u p i s, Professor Emeritus of the University of Athens, pp. 417-426.

A biblical-philological study examining the life and work of the prophet, his age, the content, origin, religious importance and place of the book in the Christian Church, as well as its text.

The Hour of Jesus' Crucifixion according to St. John and the Synoptics. By J o h n K a r a v i d o p o u l o s, Professor of the University of Thessaloniki, pp. 445-451.

An hermeneutical study in which the author examines the evangelical texts (especially Mk 15,25 and Jn 19,14-16) in order to determine the hour of our Lord's crucifixion.

The Preparation of a New Dictionary of the New Testament. By S t e r g i o s N. S a k k o s, Professor of the University of Thessaloniki, pp. 452-477.

The author examines the history of the dictionaries of the New Testament published thus far and hails the new attempt of professors-specialists at the University of Maquarie (Sydney, Australia) to produce and publish a much more complete Dictionary of the New Testament.

The Problem of Henotheism (A Contribution to the study of the Origins of Religions). By G r e g o r y P a p a t h o m a s, pp. 502-527 and 820-837 (to be continupe).

A study in comparative religions divided into three parts and systematically examining the first roots of henotheism as well as the comparative study of ancient religions.

The Construction of Churches during the Period of the Turkish Domination (More especially in the Area of Servia and Kozane). By G e o r g e A. C h o r a s, pp. 528-599.

An historical study examining in detail the construction, repairing and functioning of the Churches during the years of the Turkish occupation in the area of Western Macedonia.

The Service of Unction in the Barberinus Prayer Book 36 and in the Prayer Book of J. Goar. By G e o r g e P h i l i a s, pp. 560-568.

A liturgical and paleographical study examining the text of the service of Holy Unction in relation to and in comparison with the above-mentioned sources.

The Appearance and Establishment of the term «Hierokeryx». By G e o r g e B o r o v i l o s, pp. 569-581.

An ecclesiastical-historical study in which the principles of the use of the term «hierokeryx», and the related *offikion* of the Great Church of Christ (the Ecumenical Patriarchate), especially during the 18th and 19th centuries are examined.

The Book of Zacharias. By A t h a n a s i o s P. H a s t o u p i s, Professor Emeritus of the University of Athens, pp. 601-620.

A biblical-philological study concerning the Prophet Zacharias (or Zechariah) in which the three heterogenous collections which make up the book (First Zecha-

rias, Second Zacharias and Third Zacharias) as well as the literary, historical and theological problems related to each part of the book in question are examined.

The Institution of Deaconesses in the Orthodox Church and the Possibility of its Revival. By Evangelos D. Theodorou, Professor Emeritus of the University of Athens, pp. 621-660.

A paper delivered at the Inter-Orthodox Conference of Rhodes in which the history of the institution of deaconesses, the presuppositions of the institution of deaconesses, the presuppositions and the liturgical *taxis* (order) of their ordination, as well as the possibility of reviving and renewing the institution within the Orthodox Church are examined.

The Mystery (Sacrament) of the Priesthood according to the New Testament. By Christos Sp. Voulgaris, Professor of the University of Athens, pp. 661-693 (to be continued).

A paper submitted to the Panorthodox Theological Conference in Rhodes (1988) in which, after certain introductory remarks on the sacrament, the Priesthood's prefiguration in the Old Testament, its perfection in the Person and work of Jesus Christ, its conveyance (through Apostolic succession) within the history of the Church and finally women's relationship to it are examined.

The Philosophy of Religion in Greece Today. The Contribution of Evangelos D. Theodorou. By Michael K Makrakis, Professor of the University of Athens, pp. 694-717.

A philosophical-historical study in which the author examines the place of the Philosophy of Religion within the present-day philosophical currents in Greece of today, and especially the important contribution of Professor Evangelos D. Theodorou through his original philosophical studies and University handbooks.

The Order and Service of the Consecration of Holy Myrrh according to Theodoros Boulesmas. By Metropolitan Paul of Sweden, pp. 718-740.

The publication of two unpublished fragments, from works left behind by the hieromonk Theodoros Boulesmas, and referring to the Order and Service for the Consecration of the Holy Myrrh. The author also provides prolegomena and commentary.

Religions and Spiritual Experience. Fanaticism and Indian Mysticism. By Dionysios G. Dacouras, Associate Professor of the University of Athens, pp. 741-790.

A study in comparative Religions in which the author by examining the related sources approaches the universal religious phenomena of fanaticism and intolerance as they appear in the mystic religions of India.

The Confession of Constantine I of Bartsrabert, Catholicos of Armenia. By Presbyter Constantine N. Papadopoulos, pp. 791-812.

A new edition, the first in Greek, of the above Confession, on the basis of the St. Petersburg Codex, together with a Latin translation, prolegomena and critical notes.

Ancient Greek Religion: The Anthropological-biological Phenomenon of Civilizational Problematics. By Aphrodite A. Avagianou, Ph. D., pp. 813-819.

A brief presentation of the subject in question, with special reference to the person and the scholarly work of Professor Walter Burkert and his contribution to the research and study of Ancient Greek Religion.

Titular Bishops in the Ecumenical Patriarchate. By Christos K. Tsouvalis, pp. 838-859 (to be continued).

The Prologue and the first two chapters (seven in all) of this historical study in which the author examines in detail the genesis, prevalence and the various problems presented by the ecclesiastical institution of Choroepiscopoi—titular bishops in the Ecumenical Patriarchate of Constantinople.

«*We and the Church Fathers*». By P. B. Paschos, pp. 860-865.

A brief description of the Vth Panaustralian Conference of Greek Orthodox Youth and the themes expounded upon by the Most Rev. Archbishop Stylianos of Australia and P. B. Paschos (29/9—2/10/1991, Adelaide).

The Xth International Conference on Christian Archaeology. By John E. Volanakis, pp. 866-873.

A report describing the Conference in question and the different themes expounded upon by its various speakers (22-28/9/1991, Bonn).