

SUMMARIES OF THE ARTICLES IN THE PRESENT VOLUME¹

I. N Karmiris, In Memoriam. By Evangelos D. Theodorou, P. B. Paschos, et al., pp. 7-17.

Texts and Eulogies delivered on the occasion of the repose of the late John N. Karmiris (1903-1992), Academy Member and Professor Emeritus of the Theological School of the University of Athens.

The Book of Malachi. By Athanasios P. Hastoupis, Professor Emeritus of the University of Athens, pp. 18-27.

A Biblical and Theological study examining in detail the life of the prophet, the context, origin, text and message of the Book of Malachi.

The Question of the Indications of God's Existence. By Evangelos D. Theodorou, Professor Emeritus of the University of Athens, pp. 28-36 and 193-225.

The author examines in this philosophical and theological study the indications of God's existence that have been transmitted to us through the Bible and the Patristic writings, and the criticism raised against them by more recent scholars. He then goes on to comment upon them and evaluate them from the viewpoint of Orthodox Christian gnosiology.

Untranslated Hebrew Words of the Old Testament in the Ancient Translations of Akyla, Theodotion and Symmachus. By Panagiotis Simotas, University Professor, pp. 37-65 and 226-254.

A detailed philological and Old Testament research study concerning untranslated Hebrew words included in the important Old Testament translations of Akyla, Theodotion and Symmachus, and the reason why these words passed untranslated. The study also deals with matters relating to the interpretation of the Old Testament in general.

The Mystery of the Priesthood according to Holy Scripture. By Christos Sp. Vulgaris, Professor of the University of Athens, pp. 66-93.

The continuation and final installment of this study, in which the author

¹Τὰ κείμενα ταῦτα ὀφείλονται εἰς τὴν εὐγενῆ προσφορὰν τοῦ Αἰδεσμι. Πρωτοπρεσβυτέρου κ. Στεφάνου Ἀβραμίδου.

examines (chiefly in Chapter VIII) the problem of women's participation in Christ's Priesthood. The author arrives at many useful conclusions concerning a matter which is in the centre of current theological and ecclesiological debate.

The Mystic-Neptic Fathers and Contemporary Man. By P. B. Paschos, pp. 94-116.

A brief review of the themes of mystic-neptic theology with an emphasis on their importance for our contemporary age not only for monastics but also for present-day secular man.

Religious Education in the Schools of Greece and European Unification. By Emmanuel P. Perselis, pp. 117-131.

A Study in the field of education in which the author examines theses and antitheses on the subject of Religious Education in the schools and makes specific proposals as a contribution to the solution of various problems concerning education and man's development within a united Europe.

The Problem of Henotheism. By Gregory D. Papathomas, pp. 132-155.

The final installment of this study in comparative religion which constitutes a contribution to the study of the problem of the origins of religion.

Titular Bishops in the Ecumenical Patriarchate. By Ch. K. Tsouvalis, pp. 156-174, 303-348, 536-556 and 792-825 (to be continued).

A continuation of this historical study in which the origins and establishment of the institution of Choroepiscopoi—Titular Bishops in the jurisdiction of the Ecumenical Patriarchate, and the various problems this institution has evoked throughout the ages are examined in detail.

Henri de Lubac. By Elias D. Moutsoulas, Professor of the University of Athens, pp. 175-180.

A necrology of Henri de Lubac, (1896-1991), a renowned theologian of the Roman Catholic Church, containing references to his life and works.

The Phrase «Do not think Greatly». By K. S. Vlachos, pp. 255-285 and 451-500.

A biblical study of the Old Testament promises (made by God to Abraham) and an interpretative approach to them on the basis of related passages in St. John Chrysostom. After examining and analyzing the chief points of the text (Chapter I), the author goes on to delve deeply into the theology of its central ideas, with special emphasis on the concept of humility and its theological content.

Byzantine Foreign Policy as reflected in the Martyrdom of St. Arethas and his Colleagues, Sotiria Apostolopoulou, pp. 286-293.

Through this study of the martyrdom of St. Aretha the author presents certain facts concerning The Byzantine Empire's foreign policy vis-à-vis the people in the Red Sea area and more specifically concerning the role and influence of the Empire and the Alexandrian Patriarchate.

Sacred Canons and Family Law. By George E. Costaras, pp. 294-302.

A study in Canon Law in which the author examines the legal diarchy concerning Family Law in articles 1367 and 1372 of the Civil Code in relation to the relative Sacred Canons dealing with questions of marriage.

The Eleventh International Conference of Patristic Studies. By Elias D. Moutsoulas, Professor of the University of Athens, pp. 349-352.

A description and presentation of the work and themes of the XIth International Conference of Patristic Studies which took place in Oxford, England from the 19th to the 24th of August 1991.

The «Service of the Holy Myrrh» in Codex 292 of the Marcian Library. By Bishop Paul Menevisoglu, Metropolitan of Sweden and All Scandanavia, pp. 385-399.

A brief study of the theme in question as well as of the manuscript tradition. The author then proceeds to publish the «Service of the Holy Myrrh» as it is found in Codex 292 of the Marcian Library.

Steps leading the Human Spirit to God. By Evangelos D. Theodorou, Professor Emeritus of the University of Athens, pp. 400-422.

After an introduction, the author examines man's tendency towards metaphysical knowledge and the course and the reference of the mind «from the beauty of the visible to that which is beyond beauty» and the moral conscience's leaning towards the Divine in an attempt to overcome the boundaries set by nature.

Church Councils and Civilization. By John S. Romanides, Professor of the University of Thessaloniki, pp. 423-450.

A dogmatic study examining the nature of the local and Ecumenical Councils in relation to the curing of man's personality from the sickness of self-centred happiness-seeking. The study also examines such questions as who constitute the authority of the Councils; who are the members of the body of Christ; catharsis, illumination and glorification in the Old and New Testament; the gift of tongues and prayer in the heart; the Frankish conquest of West Romania and the Orthodox Patriarchate of Rome; the murder and replacement, in the West, of Orthodox bishops who had reached glorification with Frankish nobles-war lords *et. al.*

The Place of the Lord's Mother in the Church during the First Three Christian Centuries. By Archimandrite Euthymios E. Eleftheriades, pp. 501-535.

An historical study in which the author examines the place held by the Theotokos in the New Testament and in the primitive Church of Jerusalem, in the Faith, in the Church and in Theology, in heretical literature, in the Symbol of Faith of Nicea etc., and the sanctioning of the term «Theotokos» and the invocation of her intercessions in prayer.

The Sinaite Library. By Hieromonk Demetrios Digbasanis, pp. 557-583 and 847 (to be continued).

A collection of historical and bibliographic data concerning the creation, history and various stages of development of the historic great Library of the Holy Monastery of St. Catherine on Mt. Sinai with its many and valuable books and manuscripts.

The Main Points of the Orthodox Teaching concerning the Mysteries Sacraments from an Ecumenical View-Point. By Evangelos D. Theodorou, Professor Emeritus of the University of Athens. pp. 593-610.

The Author herein examines the Orthodox Church's teaching concerning the Sacraments which are at the centre of today's inter-Church — Ecumenical dialogue. For the sake of contributing to the advancement of the dialogue the author presents the Orthodox Church's teaching in comparison with, and in contrast to, the related teaching of the other Churches.

Old Testament Narratives about Speaking Animals. By Panagiotis Simotas, University Professor, pp. 611-647.

An Old Testament study in which the sensitive area of biblical narratives referring to animals which spoke to people or in other ways strangely communicated with them is scientifically examined.

The Knowledge of God according to Holy Scripture. By Christos Sp. Voulgaris, Professor of the University of Athens, pp. 648-693.

A biblical study in which the author examines the knowledge of God according to ancient Greek philosophy, Gnosticism, the Old Testament, the New Testament, and revelation in general. After examining the historical and eschatological dimensions of revelation, the author goes on the present his conclusions.

Civil and Religious Marriage. By Panagiotis Boumis, Professor of the University of Athens, pp. 694-709.

A nomocanonical study in which the author examines the problems, the canonical aspects and particularity of the religious marriage.

An Unpublished Document of the Greek Orthodox Patriarchate of Jerusalem addressed to the Foreign Minister of Great Britain. By Makarios Tellyrides, Bishop of Rirouta, pp. 710-717.

The author herein publishes for the first time a document from the files of the British Foreign Ministry referring to the dispute between the Patriarchs of Jérusalem and Alexandria. He also publishes the regulations governing the election of the Patriarch of Jerusalem.

Orthodoxy and Ecology — Patristic Positions. By Protopresbyter Theodore Zisis, Professor of the University of Thessaloniki, pp. 718-728.

This study is a paper delivered before the Interorthodox Conference on the Protection of the Environment which was held in Crete from 5 to 12 November 1991. The author herein examines the creation and God's world, and today's world ravaged and devastated by our materialistic age. The author submits proposals for the solution of the ecological problem.

Information in the Pentateuch concerning the Diet of the Ancient Israelites.

By John G. Papayiannopoulos, Professor of the University of Ioannina, pp. 729-735.

A brief study in which the author examines the Old Testament Pentateuch and lists all passages relating to the types of food eaten by the ancient Israelites.

Historical Aspects of Greek University-level Theological Education. By Emmanuel P. Perselides, Lector of the Theological School of the University of Athens, pp. 735-791.

The author herein examines the development of theological education in the Theological School of the University of Athens (from 1837 and on), as well as the right of candidates without degrees from Orthodox Theological Schools to seek election to one of the Theological School's chairs.