

SUMMARIES OF THE ARTICLES PUBLISHED IN THIS VOLUME

Sketches of the Phenomenology of Eastern and Western Monasticism.

By Evangelos D. Theodorou, Professor Emeritus of the University of Athens, pp. 7-24.

A record of the development of monasticism from its beginning until the present time. The author herein examines the forms of ascetical and anchorite monasticism as well as the coenobetic system both in the East and the West.

An Orthodox Progress Report on the Lutheran-Orthodox Dialogue.

By Professor John S. Romanides, pp. 25-28.

A progress report on the Orthodox-Lutheran Dialogue given at the Lutheran - Orthodox Joint Commission's Seventh Meeting held in Sonderborg, Denmark from 4-11 July 1993.

The author herein points out that in order to achieve a common understanding of the Seven Ecumenical Councils it is necessary not only to accept all of them in number but also to accept their soteriological presuppositions by rejecting Frankish - Augustinian categories concerning created Old Testament theophanies and by accepting that it is the Uncreated Messenger of God, The Angel of Great Council, Jahve of the O. T., who was incarnate of the Virgin and the Holy Spirit and who is our Lord and Saviour Jesus christ. Also beyond the acceptance that glorification is also possible in this life as well as in the next, one must go beyond Luther's rejection of universals, by not only rejecting *analogia entis* but also *analogia fidei* in order to arrive at the Patristic *sola Pentacoste*.

Science and Religion. By Professor Megas L. Pharantos, pp. 29-79, 494-517 and 679-722 (*to be continued*).

The author continues his historical critique of the basic relationship between science and religion during the Middle Ages and the Renaissance.

Saint Jean Chrysostome et l' Ethique Sociale. By Voulgarakis Elie, Professor of the University of Athens, pp. 80-90.

The author herein examines the teaching of St. John Chrysostom on the matter of social ethics, which constitute a point of contention in every age. He especially examines the saint's views about wealth, poverty, civil authority, monasticism and family life.

Church Ministry and Preventative Psychiatry. By Rev. Adamantios Avgustides, pp. 91-100.

The author examines the presuppositions for the Church's contribution to preventative Psychiatry and offers concrete means of action in a field where many prejudices prevail. In order for these to be overcome, a close and well - dispositioned cooperation between the psychiatrist and specialized ecclesiastical cadres, suitably trained in matters of physic health, is necessary, as is the collaboration between the Church and representatives of physic medicine.

Le trouble chez Saint Grégoire de Nazianze. By Eugénie Panagiotou, pp. 101-132, 293-329, 538-561 and 843-862 (*to be continued*).

A continuation from the previous volume of *Theologia* of this study whose purpose is to shed light upon the spiritual journey of St. Gregory the Theologian on the path towards the ascetical life. The study examines the vocabulary used by this holy Father in his works in order to render compunction and self-examination.

Christian Missions in Pre-Islamic South Arabia. By Athanassios Papathanasiou, pp. 133-140.

A paper presented at the International Orthodox Missions Consultation held in Moscow from 1-6 November 1993 and dealing with Christian Missions in Pre - Islamic South Arabia.

The Contribution of K. Georgoulis to the Correct Evaluation of Patristic Thought. By Emmanuel Karageorgoudes, pp. 141-151.

A study examining, on the basis of his writings, the participation of K. Georgoulis, Professor of Philosophy, in the renaissance of Patristic Studies in our country and underlining the value of Christian philosophy and the contribution of the Fathers' to its formation.

The Destruction and Conversion of Ancient Temples to Christian Churches during the Fourth, Fifth and Sixth centuries. By Gerassimos Pagoulatos, pp. 152-170.

A study examining the reasons for the destruction and conversion of pagan temples during the fourth, fifth and sixth centuries. The Temple of Isis on the island ... Philae in the Nile, the Temple of Aphrodite in Caria and the Temple of Hephaistos in Athens are studied as characteristic examples.

The «Release of Evil Defilement of Body and Soul», Aspects of the Relationship between the Mysteries of Unction and Repentance. By G. N. Philiass, pp. 171-184.

The author herein examines the connection of bodily healing with spiritual healing in the celebration of the Mystery of Unction as it appears in the liturgical sources, and points out the clear distinction between the Mysteries of Unction and Repentance.

Psychological Types of Personality and the Orthodox Educational Task. By Evangelos D. Theodorou, Professor Emeritus of the University of Athens, pp. 209-230.

The author herein examines the primary psychological types into which certain types of personalities are grouped and their relationship with the Orthodox educational task which aids in the parallel development of the mental, emotional and volitional powers of the person being educated in Christ.

The Problem of the Unity of Biblical and Dogmatic Theology from an Orthodox View point. By Professor Panagiotis N. Simotas, pp. 231-261.

The author herein presents the relationship between Biblical and Dogmatic Theology in response to an article written by George Martzelos, Professor of the Theological faculty of the University of Thessaloniki. The author underlines the holistic character of the theological science of the Church, whether it be in the hermeneutic or the systematic field.

The Christianization of the Emir in the Epic of Digenis Akritas within the Framework of the Christian-Islam Relations of the late and

post-Byzantine Periods. By G. Th. Printzipas, pp. 262-292.

An attempt to historically evaluate the *Epic of Digenes Akritas* within the framework of relations between Christianity and Islam. The study especially concerns itself with the encouragement to the subjugated people as found in the first part of the Epic where the description of the conversion to Christianity of the Moslem Emir and his people is described.

The Immortality of the Soul according to Plato. By Antonios E. Bitsakis, pp. 330-354, 562-588 and 843-903 (to be continued).

A thorough report of Plato's teaching on the soul and especially on its immortality in contrast to the Christian teaching on the subject.

Two Manuscripts of the Theotokarion by St. Nektarios, Metropolitan of Pentapolis. By Achilleas G. Chaldaiakis, pp. 355-394.

Observations concerning the hymnographic works of St. Nektarios and especially concerning two mss of his *Theotokarion* preserved in the Holy Trinity Monastery of Aegina. The study also touches upon the scribe of the manuscripts and the sources from which the author was inspired.

The Meaning of Righteousness in the Holy Scriptures. By Evangelos D. Theodorou, Professor Emeritus of the University of Athens, pp. 417-436.

The author examines God's and man's righteousness from the view point of Holy Scripture. He emphasizes the identity of the meaning of righteousness with the meaning of faith and the relationship of righteousness to morality, righteousness to the Kingdom of God. Finally, an extensive discussion on Paul's teaching on righteousness is given.

The «Service of Holy Myrrh» in the editions of the «Great Euchologion». By Paul Menevisoglu, Metropolitan of Sweden and All Scandinavia, pp. 437-461.

Critical commentary on the *«Service of Holy Myrrh»* as published in the various editions of the *Great Euchologion* from 1545 until 1927 and in comparison with the manuscript tradition.

Orthodox Perspectives. By Athenagoras Zakopoulos, Metropolitan of Phocis, pp. 462-478.

A brief and preliminary study on the following questions: a) What

is Orthodoxy? b) Holy Tradition in relation to Holy Scripture, and c) The Holy Eucharist: «The Sacrament of Sacraments».

Leo of Rome's Support of Theodoret, Dioscorus of Alexandria's Support of Eutyches and the Lifting of the Anathemas. By Professor John S. Romanides, pp. 479-493.

A paper delivered before the Orthodox and Oriental Orthodox Consultation held in Geneva from 1-6 November 1993 and dealing with the important issue of the lifting of the anathema's against a) Pope Leo of Rome, who supported the heretic Theodoret of Cyrus, by the Oriental Orthodox, and b) Dioscorus of Alexandria, who supported the heretic Eutyches, by the Orthodox.

The Inscription at the Church of St. Nicholas Asprokampos, Phthiotis (1738). By Demetrios G. Gonis - Nicholas K. Antonopoulos, pp. 518-537.

The author herein publishes an inscription in the Church of St. Nicholas of Asprokampos, Phthiotis, and examines the chronological and historical matters related to it.

St. Gregory Palamas' teaching on Repentance. By Alexander Cap (translated By George Kontouris), pp. 589-605.

An exposition of St. Gregory Palamas' teaching on repentance. The author gives excerpts from works of the Saint and interprets them on the basis of Holy Scripture and Orthodox Tradition.

Justification according to the Three Hierarchs and St. Augustine. By Evangelos D. Theodorou, Professor Emeritus of the University of Athens, pp. 625-658.

A synoptic exposition concerning the Three Hierarch's views on justification and those of St. Augustine. It becomes evident that these great Fathers of the Church borrowed significant ideological elements from Greek philosophy and the Helleno-Roman world which they reshaped with Christian elements and placed at the service of their diaconical work of renewal in Christ.

Two Reports of the French Foreign Ministry concerning the Patriarchate of Alexandria. By Macarios Tyllerides, Bishop of Ri-routa, pp. 659-678.

The publication of two hitherto unpublished reports in the archives

of the French Foreign Ministry containing information about the situation of the Patriarchate of Alexandria after the death of Meletios Metaxakis and providing useful information concerning the Patriarchate and its mission in the contemporary world.

John Kostamoires - Mesopotamites, Metropolitan of New Patras. By Demetrios Gonis, pp. 723-801.

A description of the personage of John Kostamoires-Mesopotamites, Metropolitan of New Patras, based on the letters of John Apocaukos and Michael Choniates. This study examines the problems that arose during the filling of the Metropolitan See of New Patras after the city's liberation from the Franks.

The Church of El Nazar at Göreme, Cappadocia. By John Volanakis, pp. 802-842.

A description of the architectural plan and the iconographical order of the Church of El Nasar at Goreme in Cappadocia. The Church is near the city of Nevshehir (Neapolis) in the area of Goreme where the famous hewn Churches are to be found. The study is preceded by a brief introduction concening the region and its churches.

A Critical Examination of the 17th Chapter of the Acts of the Apostles. By Nectarios D. Papadopoulos, pp. 904-952.

The present study approaches the special problem of the transmission of the next of the *Acts of the Apostles* on the basis of the examination of this seventeenth chapter. The manuscript tradition is examined, a critical commentary of the most important variant readings is given, a comparison of the Patristic quotations is made and deductions concerning the entire book of the *Acts of the Apostles* is given.