

SUMMARIES OF THE ARTICLES IN THE PRESENT VOLUME

«*The New Man*» in *Christ*. By Evangelos D. Theodorou, Professor Emeritus of the University of Athens, pp. 7-30.

The life of the «*new man*» in Christ is studied as participation in the life of the God-Man Jesus and as a life-giving force for the renewal of society. The author herein provides the testimonies of Christian and pagan writers of the first Christian centuries, which lead to the conclusion that the radiance of Christian life is the mystical *entelechia* and the invisible life-force of society.

Science and Religion. By Professor Megas L. Farantos, pp 31-57, 268-293, 402-430 and 616-662 (*to be continued*).

A continuation of this historical and critical review of the relationship between science and religion. In the present volume, the philosophical theories of recent times are examined. The purpose of their publication is to present the philosophical views concerning the relationship between science and religion.

The Orthodox Church's Teaching concernin the Veneration of Icons and St. Photious' Views on Iconoclasm. By Christos Krikonis, Professor of the University of Thessaloniki, pp. 58-108.

The author presents herein the presuppositions which led the Seventh Ecumenical Council to promulgate its *horos* concerning the veneration of icons, as well as St. Photious' views on the question, which he presents analytically.

Callistos Angelicoudes: Four Unpublished Hesychastic Works. Introduction, Critical Text, French Translation and Notes. By Archimandrite Symeon P. Koutsas, pp. 109-156, 316-360, 518-529 and 696-755 (*to be continued*).

A study (the doctoral thesis of the author, submitted to, and approved by, the University of Strasbourg) concerning the Byzantine author of the 14th century, Callistos Angelicoudes. The lif, spiritual teachings and the works of Callistos Angelicoudes, especially his unpublished hesychastic works, are examined in the introduction. Then the author goes on to publish two of the four hirtherto unpublished works together with a French translation.

«Use and Abuse» of passages from St. Basil during the Discussions about the *Filioque*. By Archim. Chrysostomos Savvatos, pp. 157-174.

The author herein examines falsifications of passages, phrases or terms in the works of St. Basil and how these were used by the Latinophiles in their discussions on the *Filioque*. The phenomenon was frequent in Byzantium and was employed to support certain arguments.

The Relationship of Art to Science, Philosophy, the Moral and Social Life, and Religion. By Evangelos D. Theodorou, Professor Emeritus of the University of Athens, pp. 193-210.

The author herein points out the interdependence of Art and the remaining manifestations of the spiritual life. More specifically, he examines the meaning of Art and its relationship to Science, Philosophy, Religion and the remaining moral and social life.

A Brief Interpretation of our Lord's Answer to the Messengers of the Jewish Sanhedrin found in Matth. 22,21. By Antonios G. Kombos, Metropolitan of Sisanion and Siatista, pp. 211-229.

An interpretation of the passage: «Render unto Caesar that which is Caesar's, and unto God that which is God's» on the basis of the harmony of Scriptures and the Patristic tradition.

The Johannine Apostolicity of the Throne of Constantinople. By Vlassios I. Phidas, Professor of the University of Athens, pp. 230-267.

Research into the Apostolicity of the Church of Constantinople, whose See was originally attributed to the Apostle and Evangelist St. John, and finally to the accepted wider apostolic authority of St. Andrew. The author provides a plethora of evidence pointing to the fact that the Ecumenical Throne of Constantinople always preserved an awareness that it was the See of both the Protoclete and the Evangelist St. John.

The Hymnological Writings of Constantinos Oeconomos of the Oeconomoi. By P. V. Paschos, pp. 294-315.

A study and publication of the hymnographic works of Constantinos Oeconomos of the Oeconomoi. In the first part of this study the author presents and analyses the works in question, while in the second part he publishes the texts of the hymns.

The System of Autocephaly and Eucharist Unity. By Constantine Nikolakopoulos, pp. 361-371.

The author relates the system of Autocephaly of the Churches to their unity in the Eucharist and the remaining Sacramental life. This unity is a manifestation of Orthodox Ecclesiology which is based on the New Testament.

The Homeland within the Framework of the Theological Dialogue. By Evangelos D. Theodorou, Professor Emeritus of the University of Athens, pp. 385-401.

The author herein examines the love for one's homeland as it is to be found both in the teaching of the Holy Scriptures as well as in that of the Fathers of the Church, and offers proposals as to how the Church can strengthen the ethnic conscience of the people.

Christ in the Old Testament and the Ecumenical Council. By Professor John S. Romanides, pp. 431-438.

A paper delivered at the Lutheran-Orthodox Joint Commission on Dialogue held at Limasol, Cyprus from 1-8 August 1995, dealing with the Patristic teaching that the Angel of Great Council or Lord (Yahweh) of Glory in the Old Testament is the Second Person of the Holy Trinity, the Logos Who reveals God in Himself exactly as He does in the New Testament. This teaching is the basis of the Christology of all of the Seven Ecumenical Councils and its acceptance is vital for any common acceptance of these Councils and their teaching.

Pure being in George Santayana's Philosophy compared with that in Mysticism and Hinduism on Ontological and Epistemological Grounds. By Michael K. Macrakis, pp. 439-488.

A philosophical study comparing George Santayana's teaching concerning Pure Being in comparison with the doctrine of Pure Being found in Mysticism and Hinduism. The study is divided into the following sections: a) Introduction, b) Pure being and «*The Realm of Being*», c) Pure Being and «*Beyond Being*», d) Pure Being in Relation to Brahma and Nirvana, and e) Conclusion.

The Names of Men and the Name of God. By Archim. George Chr. Chrysostomou, pp. 489-502.

The author examines the use of men's names to express their personality in contrast to inscrutability of God's name, since God cannot be expressed by any name whatsoever.

Religious Poetry in Byzantine Hymnography. By Menas Tsikritsis, pp. 503-517.

The author herein presents all the hymnographers and Church poets in computerized form, i.e. he presents them in tables, graphs and statistical illustrations.

«*Thy Name for it is Good*» Jörgen Raasted (19 March 1927 - 5 May 1995).
By Gregorios Stathis, Professor of the University of Athens, pp. 530-249.

A necrology in honour of the deceased professor of Byzantine Musicology of the University of Copenhagen and Academician, Jörgen Raasted, enriched with many recollections of the author's academic collaboration with him.

The Teacher Demetrios I. Pallas (1907-1995), A Memorial and Recollections. By George B. Antourakis, Archaeologist, pp. 550-560.

A necrology in honour of the ever-memorable Professor D. Pallas who taught Byzantine Archaeology at the Philosophical School of the University of Athens and who carried out a plethora of archaeological excavations in Greece.

Signs and Reality of the Mysteries of Baptism and Chrismation from an Orthodox View-point. By Evangelos Th. Theodorou, Professor Emeritus of the University of Athens, pp. 577-594.

The signs and the reality contained in the saving Mysteries of Holy Baptism and Chrismation are herein examined. The unity and interrelationship between these two distinct Mysteries with one another and with the Mystery of the Holy Eucharist is especially pointed out.

Unpublished Letters addressed to Archimandrite Nectarios Kephala (latter St. Nectarios of Pentapolis). By Macarios Tellyrides, Bishop of Riruta, pp. 595-615.

The text of twenty-five letters addressed to St. Nectarios, Bishop of Pentapolis, shedding light on hitherto unknown aspects of his ministry in the Patriarchate of Alexandria.

Basil the Great and Gregory of Nyssa against Eunomios and the common [κοινὰ] and incommunicable [ἀκοινώτητα] attributes in the Holy Trinity. By John S. Romanides, University Professor, pp. 663-695.

The author herein examines, because of the circulation of a certain book on the subject, the homilies of Ss. Basil the Great and Gregory of Nyssa against Eunomios and the distinction between the common [κοινὰ] and incommunicable [ἀκοινώτητα] attributes within the Holy Trinity.

The European Educational Process and Religious Education in the Schools. By Emmanouel Perselis, Lector of the Theological School of the University of Athens, pp. 756-770.

The author herein present certain aspects of contemporary European Education in relation to religious education in the schools which led to the up-grading of religious education and to the restating of its purpose and methods.

Christian Baths and Hagiasmata in the Dodecanese. By John Volanakis, pp. 771-869.

A listing and an achaelological examination of the Christian Baths and *Hagiasmata* in the Dodecanese and references to them in the popular religiosity of the area.