

SUMMARIES OF THE ARTICLES IN THE PRESENT VOLUME

The Constants and Variables in Orthodox Worship. By Evangelos D. Theodorou, Professor Emeritus of Athens, pp. 7-55.

The author stresses the constant and variable in Orthodox Worship as well as the many variations which crept into this worship from time to time for catechetical and pastoral purposes. He also refers to the ways in which the Church is able to introduce new elements in her worship without altering its character vis-à-vis local pastoral peculiarities.

Patriarch Photius of Constantinople as a true Bishop and the Position of the Bishop in the Church. By Antonios G. Kombos, Metropolitan of Sisanion and Siatista, pp. 56-69.

The present study presents us with an outline of the life and work of St. Photius as a bishop and at the same times describes the bishop's position within the Church.

Hermeutical Research into the Text of the Old Testament on the basis of ancient Greek Translations. By Professor Panagiotis N. Simotas, pp. 70-102 and 219-252.

The continuation and final installment of the author's research on the manner in which the Hebrew words were rendered by the Old Testament translations of Theodotion, Akylas and Symmachus. The imbalance in the translation of the Old Testament is presented and solutions are proposed.

Monotheism and Protomonotheism. By Dionysios G. Dacouras, pp. 103-140 and 283-329.

Research into the monotheistic religions of the most distant past, in which is to be found the protomonotheistic theory of the great authority on Religions, P. W. Schmidt. The author herein examines the above-mentioned theory from an Orthodox view-point and arrives at useful conclusions.

Spiritual Inwardness as a Trinitarian Analogy. By Erwin Schader, pp. 141-152.

A critique of the emphasis placed upon the subject of contemplation of

more recent times in the light of the teaching of Saint Augustine, who through his Trinitarian analogies ontologically established man's self-understanding.

The Shrine at Ephesus is not Marian but Apostolic. By Irene Economides, pp. 153-155.

The author presents evidence taken from hymnography, history and Hagiology in behalf of the Apostolicity of the Basilica at Ephesus.

The International Symposium on St. Gregory of Nyssa. By Elias D. Moutsoulas, Professor of the University of Athens, pp. 156-157.

A synoptic description of the VIIIth International Symposium, held in Paderborn, Germany, and dealing with the Eight Homilies of St. Gregory of Nyssa on the Beatitudes.

St. Athanasios of Paros and Orthodox Enlightenment. By Athanasios E. Karathanasis, University Professor, pp. 158-172.

A Chronicle of the Scientific Conference on the life and work of St. Athanasios. The author also presents two important editions on the same theme which were presented at the conference in question.

Introduction to Immanuel Kant's Philosophy of Religion. By Evangelos D. Theodorou, Professor Emeritus of Athens, pp. 193-218.

A presentation of Kant's Philosophy of Religion. The author critically examines the German philosopher's views on the subject as they are expounded in his works, especially focusing upon the philosopher's Critique of Reason, which has connections with Orthodox Theology, and upon the philosopher's ethical underpinning of religious requests. Further, the author outlines Kant's view concerning the aesthetic ideal, Law, the State and peace.

The Orthodox and the Heretical manner of Theologizing according to Gregory of Nyssa. By Professor Megas L. Farantos, pp. 253-273.

The author presents certain aspects of St. Gregory of Nyssa's views on the subject of when one theologizes correctly or heretically. His views are based upon the experiential theology in which he believes and not upon philosophical speculation, which is characteristic of heresy.

Euthanasia in the Old Testament. By Ioannis G. Papagiannopoulos, University Professor, pp. 274-282.

A study concerning the cases of Euthanasia in time of war, mentioned in the Old Testament. In this instance euthanasia is not in the biblical text. When,

however, it occurs as suicide, then it is viewed as being against God's will.

Church - State Relations in Modern Greece. By Constantine I. Manikas, pp. 330-410.

The author refers to the struggle of Constantinos Oikonomos of the Oikonomoi, waged on two fronts: Caesaro-papism within the Church of Greece during the reign of King Otto I, and the canonical proclamation of the Church's Autocephaly in 1850. This struggle contains valuable diachronic elements for the Church's relations with the State.

Metropolitan Athanasios Megacles (1848-1909). By Dem. A. Papazis, pp. 411-435.

The author studies the ecclesiastical activities of Metropolitan Athanasios in the Metropolitanates of Sisanion, Thessaloniki and Cyzicus during crucial historical moments. He simultaneously examines his contribution to the central Church administration, which showed him to be an important ecclesiastical figure.

Christian Ephesus. By Ioannis El. Volanakis, pp. 436-482.

A detail record of the work of the International Symposium: «*One hundred Years of Austrian Research in Ephesus: 1895-1995*», held in Vienna from 12-18 November 1995. Moreover, the author lists all the discoveries housed in the Museum of Ephesus in Vienna and all the monuments discovered as to date.

Prothesis, Proskomide, Prosphora. By Rev. Paulos I. Koumarianos, pp. 483-512.

A clarification of the terms, *prothesis*, *proskomide*, and *prosphora* in relation to the liturgical tradition of the Church and current liturgical use.

The Diaconate in Ignatius' Epistles. By Anastasios D. Salapatas, pp. 513-520.

A study dealing with the references to the Deacon in the Epistles of St. Ignatius of Antioch.

Agape and Eros according to the New Theologian. By Despoina D. Kostostergiou, pp. 521-564.

The author examines the vies of St. Symeon the New Theologian about *agape* and *eros* on the basis of his texts. She especially deals with the dimension of sacrifice which springs from *agape* which is emphasized by the holy father.

Ecumenism on the Threshold of the Third Millenium, from a Christian Perspective. By Evangelos D. Theodorou, Professor Emeritus of Athens, pp. 93-218.

Ecumenism as the continuation of an age-long tradition of Orthodox Theology should not be opposed by employing logical fallacies but rather cultivated and fostered on the basis of Orthodox Hermeneutic and Liturgical Tradition.

Concerning the Unconsumed Burning Bush of Sinai (Ex. 3,16). By Professor Panagiotis N. Simotas, pp. 615-638.

Research and interpretation of the Biblical Narrative concerning the Bush that burned on Mt. Sinai but was not consumed, according to the interpretations of the Old Testament and to the Patristic Tradition.

Some Soteriological Presuppositions of the Seven Ecumenical Councils. By Rev. John S. Romanides, Professor Emeritus of the University of Thessaloniki, pp. 639-645.

A Paper submitted to the Preparatory Commission of the Lutheran/Orthodox Dialogue in its meeting from 5-10 July 1994 in Venice. The paper deals with 1. The Formulations of dogma and the Mystery of God, 2. Soteriology, 3. The Lord of Glory, the Doctor of our souls and bodies, 4. Exclusions, i.e. positions which have no place in the Soteriological Presuppositions of the Seven Ecumenical Councils, and 5. The Reception of the Councils. The author maintains that all Seven Ecumenical Councils dealt with the Incarnation of Yahweh, the Lord of Glory of the Old Testament, and His method of cure of the human personality. Rejection of this basic doctrine of the Church implies the essential rejection of the Councils which had this doctrine as their basic presupposition and point of departure.

The Theology of the Hymns written by Cassiane the Melodist. By Athanasios Th. Vourlis, pp. 646-711.

An examination, from a dogmatic and ethical view-point, of the hymns written by Cassiane, whose sources were the theology of the Church, Holy Scriptures and Sacred Tradition. Cassiane's deep theological formation and her brilliant personality is underlined.

Iconoclastic Theology and its Theological Relationships. By George Panagopoulos, pp. 712-739.

The pre-history, history and the epitome of iconoclastic theology, as well as a critical analysis of its manner of thinking is herein presented from a Christological view-point.

St. Gregory the Theologian's teaching concerning the Priesthood. By Athanasios D. Papanikolaou, pp. 740-760.

An examination and presentation of St. Gregory the Theologian's teaching concerning the Priesthood as it is to be found in his homilies, epistles and poems.

The Problem of the Filioque. By Jean - Claude Larchet, pp. 761-810.

A presentation of the clarifications by the Pontifical Council for Promoting Christian Unity on the matter of the Filioque. The author analyzes the positions stated and points out the difficulties of the Roman Catholic Church in approaching the Orthodox position on the matter.

The Sacred Monastery of St Athanasios, Sphinitza. By Demetrios Ang. Papazis, pp. 813-823.

The presentation of various aspects of the history of the Monastery of St. Athanasios, Sphinitza, in Beroea as found in the archives of the Ecumenical Patriarchate. The article chiefly focuses upon personalities and events of the 19th and 20th centuries.

Spiritual Fatherhood according to St. John Chrysostom's Homilies on Penance in the Light of the Psychology of Depth. By Dr. Spyros Tsitsigkos, pp. 826-960.

A study of St. John Chrysostom's teaching concerning Spiritual Fatherhood as it appears in his homilies on Penance, especially in the sense of psychological counselling and care, a dimension much greater than any professional psychoanalytical therapy. In the present study this teaching is presented in relation to Depth Psychology and its basic schools.